

ISIQEPHU A: INDABA

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikihni uma umaka umbhalo wokuziqambela (Amamaki ukusuka ku: 0–50 ahlukane ngokwamazinga amahlanu ngokwezinkomba).
- Amamaki ukusuka ku: 0–50 ahlukane ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqokethwe, nolimi, inkomba ngayinye emazingeni amahlanu ngokwezinkomba.
- Isakhiwo sona asithinteki ekwahlukaniseni ngokwezingxenywe (Ayikho ingxenywe engenhla noma engezansi).

AMARUBHRIKHI OKUHLOLA I-INDABA ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho	Okuhle kakhulu	Okuhle	Okugculisayo	Okungagculisi	Okungagculisi nhlabo
OKUQUKETHWE & UHLAKA (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	28–30 -Impendulo enembayo ngaphezu kobekulindlekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	22–24 -Impendulo yakheke kahle impela. -Imibono eshaya emhloveni nehlabhosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	16–18 -Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	10–12 -Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana.	4–6 -Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana.
	25–27 -Impendulo yinhle kakhulu kepha intula izimpawu zendaba enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	19–21 -Impendulo yakheke kahle. -Imibono ehambisanayo nendaba nehlabhosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	13–15 -Impendulo eyanelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhombisa ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	7–9 -Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho.	0–3 -Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani neshiolo futhi akufanelene -Akuqondene neshiolo futhi kuphithene.

Akuvumelekile ukukopisha leli phepha

AMARUBHRIKHI OKUHLOLA I-NDABA ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (continued)

Okungabonwa ngakho ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA	Okuhle kakhulu 14-15	Okuhle 11-12	Okugculisayo 8-9	Okungagculisi 5-6	Okungagculisi nhlobo 0-3
Izinga elingenhla Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoka kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo. -Ulimi lufanelekile kanye nokusetshenziswa kweythoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe.	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda.
Izinga elingezansi	13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu. -Akunamaphutha ohlelweni kanye nesipelingi. -Ikhombise ikhono eliphezulu lokubumba.	10 -Ulimi luyahambisana futhi lufanelekile. -Ithoni iyahambisana futhi ifanelekile. -Kunamaphutha ambalwa ohlelo kanye nesipelingi. -Ibumbeke kahle.	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa. -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo.	4 -Ukusetshenziswa kolimi okungekho endimeni. -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo.	0-1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -Indaba ayinamqondo.
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakiwa kwemisho.	5 -Ukuthuthuka kwesihloko okunembayo. -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu.	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile.	3 -Ukuthuthuka kwendaba okulindlekile -Imisho, izigaba kwakheke kahle -Indaba isenawo umqondo.	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -Indaba isenawo umqondo noma inamaphutha.	0-10
AMAMAKI AYISI-5 UKWABIWA KWAMAMAKI	43-50	33-40	23-30	13-20	

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Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'Si – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi mqondo.

ISIV. – isivumelwano esingahambisani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

C – ukuhlenganisa amagama

/ – ukwehlukana amagama

√ – ulimi oluhle

AMAKHODI AMAMAKI

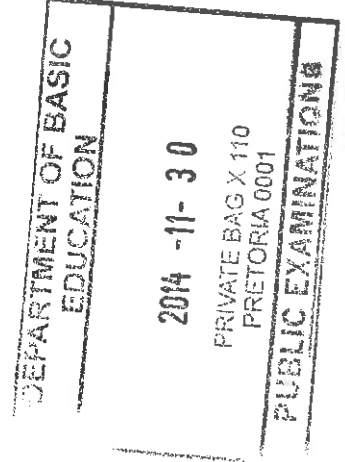
Q = 30

L = 15

SK = 05

50**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba sigala ngomusho bese siba nemisho esekelayo. Masibe nomqondo ophelele.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.



[Signature]
Kuvumelekile ukukopisha leli phepha

NSC – Imemorandumu

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

- 1.1 Ohlolwayo makakhombise ukuthi uyayiqonda isihloko. Isib. Iqola umuntu obukeka ethembekile kodwa ebe enza into engathembekile. Makaveze izigameko ezingezinhle ezenziwa yileli qola emphakathini isib. Ukuthembisa abantu imisebenzi abagcina bengayitholanga, ukuthathwa kwezimali zabantu zigcina zingasabuyanga njll.
- 1.2 Ohlolwayo makakhombise ukuthi uyayiqonda incazelo yesaga. Makaveze izigameko ezifakazela lesi saga isib. Umuntu uveza izimpawu zobuholi **esemusha/esemncane, ubuqhawe, ukuzazulula izinkinga, ukuhlanganisa abantu; njll.**
- 1.3 Ohlolwayo makagagule izenzo ezingefani ezenziwa umuntu uma eqeda ukuthola lezi zindaba. Ezinye izenzo zingatshengisa ukwamukela isimo noma ukungasamukeli isimo. Isibonelo: uma emukela isimo: Ukuhamba izinhlangano ezinikana ithemba. Isibonelo uma engamukeli isimo: Ukuphila impilo ebudedengu, ukulahlekelwa ithemba. Nokunye okuyohambisana nesihihloko.
- 1.4 Ohlolwayo makabonakale ethinta zombili izinhlangothi ngokulinganayo: (Ubuhle nobubi) bese kuthi ekugcineni akhetho uhlangothi ahambisana nalo. Ubuhi: Ukuzibulala kwabafundi, Ukujabula kwezitha nezihlobo, kudala inzondo, ngenxa yengcindezi umfundi angagcina engena ezidakamizweni Ubuhle: Ukubonakalisa ukuzikhandla kwabafundi ngoba befuna igama labo livele ephepheni, indlela yokuzibeka emathubeni angcono ukuba ubonwe osomabhizinisi uma uphumelele kahle, ukugququzela othisha nabafundi ukubambisana ukuze imiphumela yesikole ibe mihle. njll.)
- 1.5 Ohlolwayo makakhetho uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nalesi sihloko:
Ukuvumelana: Ohlolwayo makaveze izibonelo zabantu ababehlupheka kodwa asebehlupheka kangcono.
Ukuphikisana: Ohlolwayo makaveze izibonelo zabantu abakhula behlupheka abasahlupheka namanje, impilo yabo engazange iguquke.
- 1.6.1 Ohlolwayo makabukise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isib. sesihloko: Usufikile Lowo Mzuzul! (Ukuzilungiselela ukuhlolwa, imizwa obanayo uma ubhala amatikuletshezi nezifiso oba nazo ngekusasa lakho, njll.) **Qaphela Indaba mayibe nokufunda noma isivivinyo.**
- 1.6.2 Ohlolwayo makabukise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isib. sesihloko: Angikhohliwe Lapho Ngisuka Khona (Ukungakhohliwe yimvelaphi yakho(umlando wami/ubuzwe noma lapho umuntu esuke khona kanye nokuthuthuka kumazinga ahlukeno empilo njengemifundo nezamabhizinisi/ezepolitiki njll.) Okunye: umuntu ongabuyi anikele emphakathini/emndenini ngakhohliwe yilapho ephuma khona. **Qaphela: Makuvele ukuthuthuka nokuzethemba.**
- 1.6.3 Ohlolwayo makabukise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isib. sesihloko: Ukuthuthukiswa Kwamathalente Entsheni/Ukuthuthukiswa Komculo (Ukuhlanga kwezinhlanga ezahlukeno zihlanganiswa umculo; ubumbano olulethwa umculo kubantu abadala nabancane njll.) Esinye sezihloko: **Ungaphila Ngomculo, Umncintiswano womculo oxube izinhlanga. Qaphela: Makuqhakanjiswa amandla omculo.**

Qaphela: Umfundi makahumusha akubona esithombeni.DEPARTMENT OF BASIC
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ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

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AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI KWAMAMAKI] ANGAMA-25]

Okungabonwa ngakho	Okuhle kakhulu	Okuhle	Okugcwisayo	Okungagcufisi	Okungagcufisi nhiobo
OKUQKETHWE, UHLAKA & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kubehleli Inhloso, izethameli, izakhiwo nezimiso kanye nesimo.	13-15 -Impendulo enemibono ngaphezu kobeke indelele -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandela -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile.	10-12 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Kunamathele esihlokweni -Akunamaphutha -Ukulandela kokuqethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana.	7-9 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathele kuyabonakala kodwa kunamaphutha -Ukulandela kwemibono okuqethwe kufanelekile -Ukuchaza okumbalwa okusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa.	4-6 -Impendulo esezingeni eliyisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle e- sihlokweni – inamaphutha ambalwa -Ukulandela kwamaphuzu okuqethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile.	0-3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlathisa kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi.
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi.	9-10 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakhe kahle kakhulu -Akunamaphutha sanhlobo.	7-8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakhe kahle -Ulwazimagama oluhle -Akunamaphutha.	5-6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo.	3-4 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amahingi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle.	0-2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlathisa kakhulu.
AMAMAKI AYI-10	22-25	17-20	12-15	7-10	0-5
AMAMAKI AYI-10					
UKWABWA KWAMAMAKI					

Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi

JIC
2014

Amamaki azocazwa ngale ndlela:

OKUQUKETHWE, UHLAKA NESAKHIWO (15)
ULIMI, ISITAYELA, UKUHLELA (10)

OKULINDELEKILE**2.1 INCWADI YOBUNGANI**

- Ikheleli elilodwa lobhalayo.
- Ikheleli lobhalayo lihamba nosuku. Isib. (20 kuMbaso 2014/20 Novemba 2014)
- Obhalelwayo makabingelelwe sakukhuluma. Babekazi/MaNagcolosi
- Isigaba sokuqala siqaliswa kanje: Ngiyathemba ..., Ngiyaxolisa ..., Ngabonga ...
- Isigaba sesibili masikhulume ngengqikithi yencwadi.
- Isigaba sesithathu siphetha incwadi.
- Ohlolwayo makasebenzise ulimi lokuhlonipha/irejista efanele.
- Makavalelise akhombise ukumazi lowo ombhalelwayo. Isib. Yimina indodakazi yakho/indodana yakho uSiyamthanda

2.2 INCWADI YEPHEPHANDABA

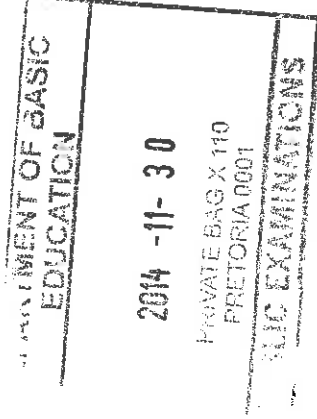
- Ikheleli lobhalayo elinosuku.
- Ikheleli lephephandaba elikhombisa igama lephephandaba kanye nesikhundla sobhalelwayo, Isib. Mhleli.
- Ukubingelela umhleli, Isib. Mnu/Nkk/Nksz.
- Isihloko sengqikithi obhala ngayo: Incwadi Yokubonga.
- Isingeniso: ukuzethula (makuvele ukuthi ungubani nesizathu esenza ukuba abhale) kanye nokwethula ingqikithi yodaba
- Umzimba wencwadi: ukuhlala odabeni.
- Isiphetho: ukuphetha ngesizotha. Isib. Sengathi okwenze kimina ungakwenza nakwabanye.
- Valalisa. Isib. Yimina ozithobayo uNqobile Zuma (Nkk./Nksz.)

2.3 I-ATHIKILI YEPHEPHABHUKU

- Isihloko: Ukubaluleka kokukhetha umkhakha ohambisana nekhono lakho ezikhungweni zemfundo ephakeme. Isib. Makube nesihloko - Abafundi bangabhala ngosonhlamvukazi noma ngendlela ejwayelekile kodwa uhlamvu lokuqala makube usonhlamvukazi.
- Igama lobhalile lingaba sekugaleneni noma ekugcineni kwe-athikili. Isib. Ibhaliwe ngu...

Akuvumelekile ukukopisha leli phepha

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NSC – Imemorandamu

- Isigaba ngasinye siba nengqikithi yaso ehambelana nesihloko.
- Uhiaka ozobhala ngalo ngokwezigaba: (isibonelo)
 - isigaba sokuqala- kumele ulazi ikhono onalo nohlobo lomsebenzi owufisayo.
 - isigaba sesibili- ucwaningo lwemikhakha ofisa ukwufundela ezikhungweni ezahlukene zemfundo.
 - isigaba sesithathu- ucwaningo kubantu abawenzayo lo msebenzi ukuze abone ubuhle bawo.
 - isigaba sesine- amathuba okuthola umsebenzi angakanani?
 - isigaba sesihlanu - okuyisigaba sokugcina- sisonga ngokugqgquzela ukuzimisela nokusebenza kanzima emkhakheni awukhethile.

2.4 INKULUMO ELUNGISELELWE

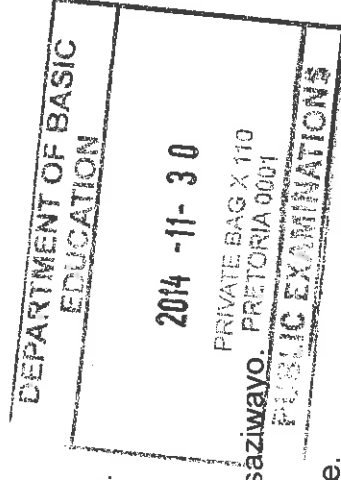
- Isihloko: Makuvele lokhu: Inkulumo yethulwa ubani, uhlobo lomcimbi, usuku.
- Ubonga ithuba abingelele izethameli ngezikhundla zazo.
- Ungenisa inkulumo yakhe anamathele engqikithini azoyixoxa.
- Emzimbeni uyamncoma umngani wakhe aveze okumenze wahlabana ngalo mfundaze.
- Angayiphetha ngokumnikeza izeluleko zokuziphatha kahle nokuzimisela ezifundweni zakhe.
- Angavalelisa ngokubonga ithuba lokuba yisikhulumi.

2.5 I-INTHAVUYU

- Isihloko isib. I-inthavuyu Phakathi Kwentatheli Yephaphandaba 'Ziphuma Zishisa' Kanye Nosaziwayo.
- Mayibhalwe imise okwenkulumo-mpendulwano. Isib. Intatheli: USibongiseni:
- Obuzayo, imibuzo iba mifushane kanti ophendulayo ulindeke ukuba aphendule ngokugcwele.
- Izimpawu zokuloba zibalulekile.
- Imizwa yokhulumayo mayivezwe inkulumo yakhe.

2.6 UMBIKO ONGABEKELWE MGOMO

- Isihloko: Umbiko Omayelana Nokulwa Kwabafundi Ngesikhathi Senhlabakhefu.
- Isingeniso: Umbiko omayelana nokulwa kwabafundi wethulelwa uthishanhloko.
- Ohlolwayo makabhale amaphuzu ngokulandelana kwezigameko zalokho akubonile okumayelana nokulwa kwalaba bafundi. (Obani? Kungani? Nini? Yini? Kanjani?)



- Ohlolwayo makaqaphele uhlobo lwerejista alusebenzisayo, inkathi edlule, amabizo ajwayelekile, abe umuntu wesithathu, anikeze incazelo ngokuphelele kanye namagama nemishwana okufanelene nesimo akhulumama ngaso.
- Ukuphetha: Ohlolwayo makaveze isexwayiso noma isiphakamiso. Isib. Bangingi abafundi abathola ukusatshiswa kanye nokuhlukunyezwa/ukucwaswa ezikoleni okuholela ezimpini ezenzeka emagcekeni esikole. (nokunye okuyovezwa abafundi)
- Ihlelwe ngu: uZ. Mncwango
(ukusayina)
23 Novemba 2014
(Umfundi webanga le-11)

