

ISIGABA A: AMATHEKSTI WOKUZITLAMELA**UMBUZO 1****1.1 Indaba Ecocako (Narrative).****'Barhabe bahleka kanti abazi ...'**

Le yindaba lapho umtlozi ademba ngesehlakalo esithileko esakhe senzeka kuye nanyana akhe asibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokunye umtlozi indaba ayisusele ehloko. Lokho siyakuthola kwenzeka khulu ebafundini. Kuqakathekile bona nanyana umfundi ayisusele ehloko indabakhe akube yindaba ekholwekako. Ngokuvamileko umtlozi wendaba le usebenzisa isikhathi esidlulileko.

Kuqakathekile bona abotitjhere bacabange ngalokhu okulandelako lokha nabatshwaya indaba ecocako:

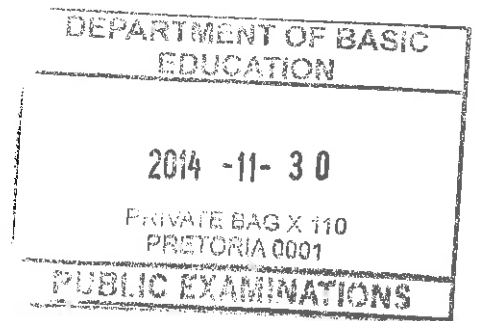
- Isigaba esisingeniso kufanele simdose/simlulubeze umfundi wendaba.
- Indaba ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- Umuntu ofunda indaba le kufanele ahlale alangazelela ukuzwa okulandelako bekube sekugcineni.
- Indaba enesiphetho esingakajayelegi yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

[50]**1.2 Indaba Ehlathululako (Descriptive).****Ukuqakatheka kokugkhona ukwala lokha into nawungayifuniko.**

Le yindaba lapho umtlozi afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlozi wendaba le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlozi usebenzisa khulu ilimi elisesikhathini sanje.

Nakhu okumele kutjhejwe nakutshwaywa lendaba:

- Otololako kufanele ayelele ekutheni akhethe isihloko asazi kule. Isizathu kukuthi kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otololako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlololako kufanele akhe isithombe esikhanya bha.
- Otololako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenzela bona akuhlathululako kukhanye bha.
- Ukuhlathulula okuyipumelelo kubonakalisa tihatjhalazi imizwa, efana neyokubona, yokuzwa, yokunambitha, yephunga neyokuthinta.

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1.3 **Indaba Evezako/Eveza Imizwa Yomtloli (Reflective).****Amagama akhako nayelesako engakhe ngawezwa.**

Le yindaba lapho otlolako aba nombono bese unikela imizwakhe indaba le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otololako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tihatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umhlobo lo wendaba sivame ukuwubona emitlolweni ema-esezi. La otlolako abeka umbonwakhengesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofanangepilo nje. Lokho akubekako kufanele kusekelwe ngamaqiniso ukuze kungamondisi loyo ozokufunda indaba leyo. Indaba enje ingaveza ukujiya kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

Nakhu okumele kutjhejwe nakutshwaywa lendaba:

- Indaba evezako iveza imizwa yomtloli.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu endabeni le.
- Ihlangothi elikhulu lendaba lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yaloyo otlolako.
- Imibono/imicabango/imizwa evezweko kufanele yembule iqiniso nendima edlalwa ngotlolako.

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1.4 **Indaba Ephikisako/Ehlangothilinye (Argumentative).****Vumelana nofana uphikisane nesitatimende esithi umfundi obanjwe akopa nakutlolwa iinhlahlubo kufanele aqotjhe unomphela esikolweni.**

Indaba ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otololako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtloli kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwendabakhe. Lendaba yethula lokho okusengqondweni yomtloli.

Nakhu okumele kutjhejwe nakutshwaywa lendaba:

- Otololako kumele athome ngokuthi akhethe ihlangothi azokutlola ngalo.
- Otololako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otololako kumele ahlale emaphuzwini nofana aphikise isitatimende.
- Lomhlobo wendaba uphethe imibono yomtloli kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtloli esinamandla, esikhanyako nesanelisako.

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1.5 **Indaba Ephikisako/Ehlangothilinye (Argumentative).**

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Vumelana nofana uphikisane nesitatimende esithi ukuzibandakanya esiqhemeni sezemidlalo kusiza ukwakha isimilo somuntu.

Indaba ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otololako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtlozi kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwendabakhe. Lendaba yethula lokho okusengqondweni yomtlozi.

Nakhu okumele kutjhejwe nakutshaywa lendaba:

- Otololako kumele athome ngokuthi akhethe ihlangothi azokutlola ngalo.
- Otololako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otololako kumele ahlale emaphuzwini nofana aphikise isitatimende.
- Lomhlobo wendaba uphethe imibono yomtlozi kwaphela ngalokho kumeleuphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libenehlonipho.
- Isiphetho kumele sibe sitatimende somtlozi esinamandla, esikhanyako nesanelisako.

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1.6 **Indaba Emahlangothimabili/Emadanisako (Discursive)**

Hlathulula ngobuhle nobumbi bokuba ngusaziwako emphakathini.

Indaba le ihlobene khulu nendaba ephikisako. Okufanako kukuthi kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukuthi endabeni emahlangothimabili otlolako kulindeleke kobana atole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo wendaba kukuthi otlolako utjhiyela ofundako ekutheni azikhethela yena isiqunto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtlozi angafinyelela esiphethweni esithileko ekugcineni kwendabakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako endabeni. Umtlozi kumele uzwakale begodu ungathathi ihlangothi. Kumele kuvezwe iintatimende ezizwakala kuhle. Kilomhlobo we-eseyi otlolako uveza ngobuhle nangobumbi bento ethileko anikelwe yona esihlokweni. Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso.

YELELA: [Otololako kufanele aveze kokubili, ubuhle nobumbi bokuba ngusaziwako emphakathiningokulinganako]

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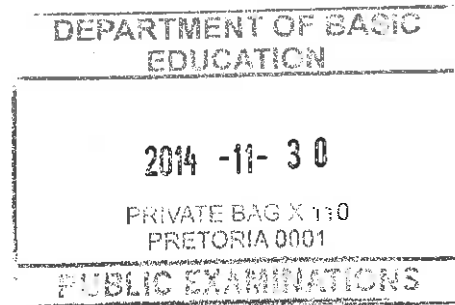
1.7.1 **(Umfundi anganikela esinye nesinye isihloko esikhambelana nesithombe).**

Kilesisithombe umfundi angatolola nanyana ngiwuphi umhlobo wendaba/we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo wendaba/we-eseyi evezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo wendaba/we-eseyi ngokuqala kilomhlahlandlela.

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1.7.2 Umfundi anganikela esinye nesinye isihloko esikhambelana nesithombe).

Kilesisithombe umfundi angatlola nanyana ngiwuphi umhlobo wendaba/we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo wendaba/we-eseyi evezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo wendaba/we-eseyi ngokuqala kilomhlahlandlela.

[50]**IMITLOMELO YESIGABA A: 50**

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ISIGABA B: AMATHEKSTI WOKUTHINTANA**UMBUZO 2****2.1 Incwadi Yabakhulu/Yomthetho**

Kilomhlobo wencwadi esiphandeni kungasetjenziwa igama lenyanga lesiNdebele nofana **lesiNgisi elitlolwe ngokwesiNdebele** isib. Matjhi, Febherbari, Janabari njll. Oyitlolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Kuqakathekile bona utitjhere atjheje lokhu nakatshwaya incwadi yabakhulu:

- Iba neemphande ezimbili, zitlolwe ngendlela ehle neyamukelekako. Isiphande sokuthoma siba ngesaloyo otlolako begodu sitlolwa ngesandleni sokudla phezulu. Isiphande sotlolwako asibi nelanga ekutlolwengalo incwadi.
- Itlolwa umuntu othileko onesikhundla emnyangweni/ebubulweni elithileko. Ngelokho-ke otlolako kufanele atlole isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili.
- Iba nesilotjhisu esingaphakamisi ibizo lomuntu kodwana kutlolwa ukuthi Nomzana/Kosikazi.
- Otolako kufanele atlole isihloko salokho atlola ngakho ngamagabhadlhela.
- Esingenisweni kufanele kutlolwe umnqopho/isizathu sokutlola leyo ncwadi.
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesilayeliso.
- Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana inthomo zamagamakho nesibongo bese uyayitlikitla.

[25]**2.2 Ikulumo-pendulwano**

Nakhu okumele kutjhejwe nakutshwaywa lomhlobo womtlo:

Isakhiwo sekulumo-pendulwano:

- Njengemitlolo yoke kufanele kube khona isingeniso. Esingenisweni kulapho kwethulwa khona indaba ekuzokucocwa ngayo nokobana kuzokucoca abobani.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziwa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emuva kwamagama wabantu abakhulumako.
- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako. Isibonelo, ubaba nakakhuluma nendodana; umntwana wesikolo nakakhuluma nomfundisi.
- Ukuthi ikulumo-pendulwano ithoma ngesingeniso akutjho ukobana akube khona isigaba esisiphetho. Isiphetho sendaba siba sekulumeni yabo, kuzwakale ukuthi seyiyaphetha.
- Ingaphetha ngokuthi bazwane nanyana bangezواني, kuya ngokuthi indaba egade icocwa ikhambe bunjani.

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2.3 I-Ajenda Ekhambisana Namaminithi Womhlangano

Amaminithi womhlangano asirhunyezo salokho okwakukhulunywa ngakho emihlanganweni. Atlola abekwe ngehloso yokubulunga okwakhulunywa bekwavunyelanwa ngakho ekutheni kungalibaleki, kungalahleki, nokuthi iinqunto zibulungeke. Loyo otlola amaminithi kufuze atjhejisise ukuthi akatloli koke okukhulunywa emihlanganweni kodwana utlola iimphakamiso neenqunto. Amagama walabo abathule iimphakamiso nalabo abasekelileko kuyenzeka atlolwe. Akukafaneli kobana loyo otlola amaminithi atlole ukuphaphalaza, ukuphikisana, ukudelela nofana ukurarana.

Lokha umuntu akhuluma nge-ajenda akwenzeki angakhulumi ngamaminithi womhlangano ngokunjalo nalokha akhuluma ngamaminithi kuthinteka ne-ajenda yomhlangano. Ngakho-ke kuqakathekile kobana utitjhere afundise abafundi i-ajenda yomhlangano namaminithi womhlangano kanyekanye. Kufanele kwenzeke okufanako nalokha abafundi sebahlolwa bebabuzwe nge-ajenda kanyekanye namaminithi womhlangano.

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2.4 I-Athikili Yephephandaba

Nakhu okufanele kutjhejwe nakutshwaywa lomhlobo womtlolo:

- Isihloko asibe sifitjhani, sidose besilulubeze ozosifunda.
- I-athikili kufuze itlowe ngamaphuzu amafitjhani begodu ibe namakholomu. Nakunemigwalo ayibe nemibala emihle, ekhanyako nedosako begodu ekhambelana nesihloko.
- Kufuze ibe sesitayeleni saloyo oyitlolako kodwana ikhulume noyifundako.
- Isitayela singaba ngesihlathululako, sibe neenthombe-ngqondo begodu senze ofundako abe nekareko.
- Amagama, iindawo, isikhathi, ubujamo nezinye iimfuneko eziqakathekileko kumele zifakwe.
- I-athikili kufuze ivuse ikareko njengesikhangiso, ikhuthaze abayifundako bona bayifunde.
- Iindima akukafuzi bona zibe zide.
- Amagama asetjenzisweko kufuze kube ngilawo azakwamukeleka.

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2.5 Umbiko Ohlelekileko

Umbiko ungaba ngento umuntu ayibonileko, ayizwileko nofana into ayenzileko.

Otshwayako akatjheje naka amaphuzu aqakathekileko ngombiko:

- Ihloso yombiko kudlulisa ilwazi elithileko.
- Amaphuzu kumele abe liqiniso kungabi mbono.
- Amaphuzu kumele aphaathelane nesihloko.
- Amaphuzu kumele atlolwe abe maphoyinti.
- Ilimi elisentjenziswako kufanele likhambisane naloyo nanyana labo umbiko oqaliswa kibo.
- Ukuze umbiko uzwakale kuhle kumele utlolwe ngomuntu wesithathu,

okukhulunywa ngaye.

- Kumele umbiko ube nesihloko esitjhoko bona umbiko umayelana nani.
- Kumele kutlolwe lokho okutholakele ephenyweni.
- Kumele kube nesiphetho.
- Kumele kube neemphakamiso.
- Kumele umbiko ube nelanga otlolwe ngalo.
- Kumele ekugcineni umbiko utlikitlwe.

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2.6 Ikulumo Ehlelekileko.

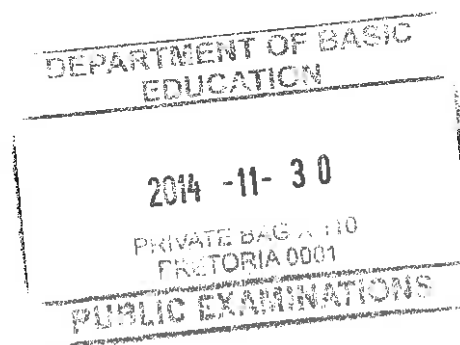
Nakhu okumele kutjhejwe nakutlolwa ikulumo ehlelekileko:

- Veza isihloko ozokukhuluma ngaso.
- Sebenzisa irejista ezokukhambelana nabamukelilwazi.
- Isingeniso asidose abamukelilwazi.
- Yakha amaphuzu kuhle ugegede amagama asetjenziswa khulu/ikulumo esetjenziswa ngokudluleleko esele ilahlekelwe yihlathululo yamambala (amatlitjhe).
- Sebenzisa imitjho emfitjhani enemiqondo elula neembonelo ezijayelekileko.
- Linganisa ukuhlaba ngeenzathu ezisekelako.
- Isiphetho siqakathekile begodu asingabi sirhunyezo salokho esele kutfoliweko.

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IMITLOMELO YESIGABA B:
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ISIGABA A: IRUBHRIKHI YOKUTSHWAYAYOKUHLOLA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]

- Sebenzisa irubhriki njalo nawutshwaya indaba/i-eseyi yephepha lesi-3, isigaba A.
- Amamaksi asukela eli-0-50 ahluakaniswe ngamazinga weentladhuli ezi-5.
- Okumunyethweko, iqhinga lokusejenziswa kwelimi nesitayela, telo nalelo kghono lesithadhuli iihluakaniswe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

TJHEJA

| Iqhinga | Ngokudluleleko | Ngokwekhono | Ngokulingeneko | Ngokusisekelo | Ngokungakalingani |
|---|---|---|--|---|--|
| OKUMUNYETHWEKO NOKUHLOLA (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela. Ukulermuka kormqopho, abamukeliwazi nobujamo. 30 IMITLOMELO. | 28-30 -Ukuphendula okudluleleko. -Imiqondo ehlukahlukileyo, evusa imiqondo neenjengisa ukukhula. -Ukuhleleka okudluleleko nokukhambelana kwesingeniso, umzimba nesiphetho. | 22-24 -Iimpendulo zihleleke kuhlile, zikhambelana khulu begodu zimnandi. -Kunobufakazi nokukhula okubonakalako. -Isingeniso, umzimba nesiphetho kuhlileleke kuhlile begodu kuyakhambelana. | 16-18 -Ukuphendula okwanelisako, imiqondo ekhambelana nekhulisako. -Kunokuhleleka okulingeneko nokukhambelana kweshilo, umzimba nesiphetho. | 10-12 -Ukuphendula okungakajami ndawonye. -Imiqondo engakanqophi. -Ubufakazi obuncani bokuhleleka nokukhambelana. | 4-6 -Ukuphendula okuphume endleleni khulu -Imiqondo enganatha nengazwakaliko. -Imiqondo engakahlileki nengakhambelano. |
| Izinga eliphezulu | 25-27 -Ukuphendula okudluleleko kodwana kufihlayela amatshwayo wendaba ehle. -Imiqondo ekhulileko nenokuhlakanipha -Kunokuhleleka nokukhambelana okuhle ngokudluleleko kwesingeniso, umzimba nesiphetho. | 19-21 -Ukuphendula okuhlilele kuhlile. -Imiqondo ekarisako nekhambelana. -Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho. | 13-14 -Ukuphendula okwanelisako kodwana okunganatha. -Imiqondo iyakhambelana ngokulingeneko. -Kunokuhleleka nokukhambelana okulingeneko, kwesingeniso, umzimba nesiphetho. | 7-9 -Ukuphendula okungakhambelano okusezingeni eliphasi. -Imiqondo ayikahlangani begodu ayikanqophi. -Abukho ubufakazi bokuhlela. | 0-3 -Ukuphendula isihloko akukalingwa nokulingwa. -Imiqondo engakhambelano nengakafaneli. -Imiqondo enganatha nengazwakaliko. |
| Izinga eliphasi | 14-15 -Phimbo, irejista, isitayela kanye nelwazimagama elifaneleko nelihle umnqopho, abamukeliwazi nobujamo. -Ukusejenziswa kwelimi kusezingeni elihle khulikhulu. -Ihlolelo nesipelinghi esiganamphoso. -Kutlanywe kuhlile khulu. | 11-12 -Phimbo, irejista, isitayela kanye nelwazimagama elifanele umnqopho, abamukeliwazi nobujamo. -Ilimi liyanemba begodu lisejenziswe ngokufaneleko. -Ihlolelo nesipelinghi akunamphoso khulu. -Kutlanywe kuhlile. | 8-9 -Phimbo, irejista, isitayela kanye nelwazimagama elifanele umnqopho, abamukeliwazi nobujamo. -Ukusejenziswa kwelimi okwethula ihlathulo. -Ihlolelo nesipelinghi kuneemphoso ezinengeni. -Kutlanywe ngokusezingeni elilingeneko. | 5-6 -Phimbo, irejista, isitayela kanye nelwazimagama elingakafaneli umnqopho, abamukeliwazi nobujamo. -Ukusejenziswa kwelimi okusezingeni eliphasi. -Ihlolelo nesipelinghi kuneemphoso ezinengeni. -Kutlanywe ngokusezingeni eliphasi. | 0-3 -Phimbo, irejista nesitayela ezingakafaneli khulu umnqopho, abamukeliwazi nobujamo. -Ihwazimagama elifihlayela khulu lenza kube budisi ukuzwisa iihleksi. -Ilimi elingazwakaliko. -Ihlolelo nesipelinghi kuneemphoso ezinengeni khulu. -Kutlanywe ngokusezingeni eliphasi khulu. |
| ILIMI, ISITAYELA NOKU-EDITHA. Iphimbo, irejista, isitayela, ihwazimagama elifanele umnqopho nobujamo. Ukukhethwa Kwamagama, ukusejenziswa kwelimi, imithejhwana, imphumuzi, ihlolelo nesipelinghi. 15 IMITLOMELO | | | | | |

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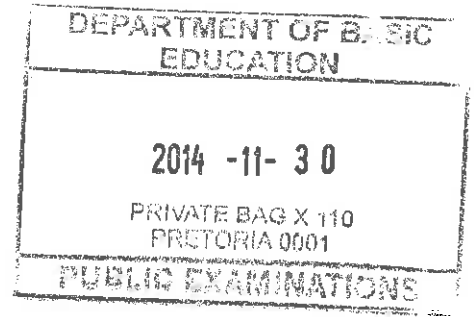
| | 13 | 10 | 7 | 4 |
|---|---|---|---|---|
| IZINGA ELIPHASI | -Iphimbo, irejista, isitayela kanye nelwazimagama elifaneleko nelinle abambalwa umqopho, abamukeliwazi nobujamo. -Ukusefenziswa kwelimi kusezingeni elihle khulu. -Ihlelo nesipelinghi esingamphoso. -Kutlanywe kuhle khulu. | -Iphimbo, irejista, isitayela kanye nelwazimagama elifanele umqopho, abamukeliwazi nobujamo. -Ilimi liyanemba begodu lisejenziswe ngokufaneleko. -Ihlelo nesipelinghi kunempophoso ezimbini. -Kutlanywe kuhle. | -Iphimbo, irejista, isitayela kanye ngokulingana umqopho, abamukeliwazi nobujamo. -Ukusefenziswa kwelimi okungathuli ihlatshulo. -Ihlelo nesipelinghi kunempophoso ezinengi. -Kutlanywe ngokusezingeni eliphasi. | -Iphimbo, irejista, isitayela kanye nelwazimagama elifaneleko nelinle abamukeliwazi nobujamo. -Ukusefenziswa kwelimi okungakafaneli. -Ihlelo nesipelinghi kunempophoso ezinengi khulu. -Kutlanywe ngokusezingeni eliphasi khulu. |
| ISAKHIMO Amatshwayo welheksthi. Ukwakhiwa kweengaba nemijho. | 5 -Kuvezwe amatshwayo/imininigwana eqakathekileko yesakhiwo sendaba. -Kunokukhambelana okuhle ngokudluleleko kwendaba. -Imijho kanye neengaba kwakheke ngendlela ehle ngokudluleleko. | 4 -Kuvezwe amatshwayo/imininigwana yesakhiwo sendaba. -Kunokukhambelana okuhle. -Imijho neengaba kunikele umqondo. | 3 -Amatshwayo nemininigwana evezweko iyakhambelana. -Imijho neengaba kwakhiwe kuhle. -Indaba isanikela umqondo. | 2 -Amaphuzu amanye anembako akhona. -Ukwakhiwa kwemijho neengaba kunempophoso. -Indaba isazwakala kancani. |
| 5 IMITLOMELO | | | | 0-1 - Amaphuzu afunekako ayathayela. -Ukwakhiwa kwemijho neengaba kunempophoso ezinengi khulu. - Indaba ayinamqondo. |
| IRHERHO LEMITLOMELO | | | | |

ISITJENGISO SOKWABIWA KWEMITLOMELO:

- km/hl- : (Tiola umtlo melo otholwe mfundi)
- L-/st-/ed-: (Tiola umtlo melo otholwe mfundi)
- Sk- : (Tiola umtlo melo otholwe mfundi)

PS

Ilungelo lokukhuphela lifunjethwe



NON
Phendla

IRUBHRIKHI YOKUHLOLA AMATHEKSTI WOKUTHINTANA WELIMI LEKHAYA (25 IMITLOMELO)

ISIGABA B: AMATHEKSTI WOKUTHINTANA

| Iqhinga | Ngokudluleleko | Ngokwekhono | Ngokulingeneko | Ngokusisekelo | Ngokungakaneli |
|--|--|--|--|---|---|
| OKUMUNYETHWEKO, UKUHELELA NESAKHIWO -Ukuphendula nemibono. Ukubufheleka nokhaleka kwemibono. - Umnqopho, abamukeliwazi, amatshwayo/imithethwana kanye nobujamo 15 IMITLOMELO | 13-15 -Ukuphendula okudluleleko, okungaphazi kwalokho okulindleleko. -Imiqondo ehlanganiphileko nekhulileko. -Iwazi elifaneleleko lamatshwayo wefheksi. -Umfutlo unqophile. -Kunokukhambelana kokumunyethweko nomqondo. -Isakhwio sithieleke kuhle begodu yoke imininigwana esekela isihloko iveziwe. -Isakhwio esifaneleko nesinembako. | 10-12 -Ukuphendula okuhle khulu nokufjengisa iwazi elifhe lamatshwayo wefheksi -Umfutlo unqophile, awukaphumi esihlokwani begodu sisekelwe kuhle ngendlela enobukhroni. -Kuneminigwana esekela isihloko. -Isakhwio esifaneleko kodwana esinokungakhambelani okuncazana. | 7-9 -Ukuphendula okulingeneko okufjengisa iwazi lamatshwayo wefheksi. - Akunakudzimelela nokukhambelana okulingeneko kokumunyethweko nemiqondo. - Eminye imininigwana esekela isihloko iveziwe. - Isakhwio sifanele ngokulingeneko kodwana kunokungakhambelani. | 4-6 -Ukuphendula ngokusisekelo begodu kufjengisa iwazi lamatshwayo wefheksi. -Kunokunqophisa okukhona kodwana okunengi kuphambene nesihloko. -Imininigwana esekela isihloko imbawla. -Imithetho eqakathekileko yelimi isetjenziswe ngendlela ekungasiyo. -Kunobujhapha obubonakalako. | 0-3 -Ukuphendula kufjengisa ukungabikhona kwelwazi lamatshwayo wefheksi. -Akunakukhambelana kwemiqondo. -Imininigwana esekela isihloko imbawla. -Akakasebenzisi amatshwayo nemithetho yesakhwio. |
| ILIMI, ISITAYELA KANYE NOKU-EDITHA -Iphimbo, irejista nesitayela kufanele umnqopho/umphumela, abamukeliwazi nobujamo. -Ukusefenziswa kwelimi kanye nemithethwana. -Ukukhethwa kwamagama. Ukusefenziswa kwamatshwayo wokulola nesipelingi. | 9-10 -Iphimbo, irejista, isitayela, iwazimagama kuwufanele khulu umnqopho, abamukeliwazi kanye nobujamo. -Ihlelo lisetjenziswe ngokunembako begodu lihleleke kuhle khulu. -Akunamphoso. | 7-8 -Iphimbo, irejista, isitayela neiwazimagama kuwufanele kuhle umnqopho, abamukeliwazi kanye nobujamo. -Ihlelo lisetjenziswe ngokunembako begodu lihleleke kuhle. -Akunamphoso eznhengi. | 5-6 -Iphimbo, irejista, isitayela, neiwazimagama kuwufanele ngokulingeneko umnqopho, abamukeliwazi kanye nobujamo. -Kunemphoso zehlelo kodwana azilizazi ihlathululo. | 3-4 -Iphimbo, irejista, isitayela, neiwazimagama kuwufanele kancani umnqopho, abamukeliwazi kanye nobujamo. -Kunemphoso zehlelo ezenza bona ihlathululo ingazwakali. | 0-2 -Iphimbo, irejista, isitayela, neiwazimagama akukhambelani nomnqopho, abamukeliwazi kanye nobujamo. -Kunemphoso ezinengi khulu ezenza bona ihlathululo ingazwakali nakancani. |
| 10 IMITLOMELO IRHERHO LEMITLOMELO | | | | | |

ISITJENGISO SOKWABIWA KWEMITLOMELO:

-km-/hl-/sk-: (Tlola umtlo melo otholwe mfundi)

L-/st-/ed-: (Tlola umtlo melo otholwe mfundi)

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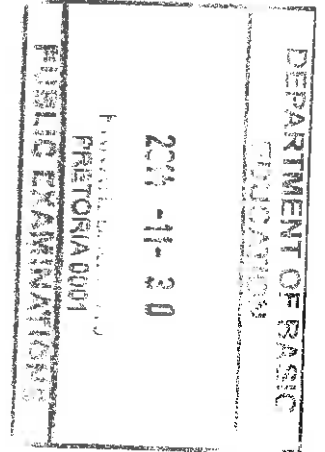
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Phendla

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

| Itshwayo | Ihlathululo | Itshwayo elikhambelanako ethekstini | Isibonelo setshwayo elisefjenzisiweko | Lapha kulungiswe khona |
|----------|--|--|--|----------------------------|
| ? | Faka itshwayo likanobuza | K | ? | |
| I | Faka itshwayo lokubabaza | K | I | |
| I-I | Faka u-dwi/ihayifeni | K | I-I | |
| # | Susa bese uyalivala(igama) | J | KwaMhlanga | KwaMhlanga |
| | Hlukanisa amagama | # | ...ebesakhelene nabo | ...ebe sakhelene nabo |
| | Susa(Tlola phezu kweledere/kwegama elisuswako) | Susa igameli | Umma ukhamba uyakhamba ngekoloyi | Umma ukhamba ngekoloyi |
| stet | Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo | ...ngaphasi kwamaledere/igama olisule ngephoso | Ubaba ukhamba nomma | Ubaba <u>ukhamba</u> nomma |



P5

Ilungelo lokukhuphela ifunjethwe

Phendla

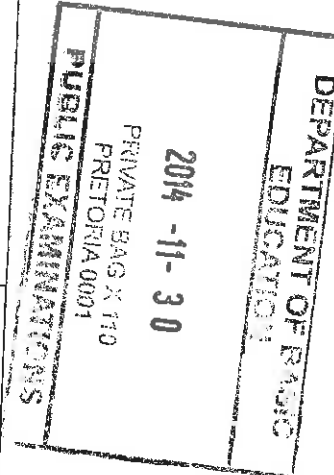
| Gabh | Tiola igabhadhela | ≡.....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadhela | U <u>nomz</u> ana Mahlangu | uNomzana Mahlangu |
|------|--|---|---|--|
| L.nc | Tiola ngeledere elincani | =...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani | ...ngi <u>Z</u> okukhamba | ...ngizokukhamba |
| s.e | Vala bese ususa isikhala hlangana namaledere Thoma isigaba esitjha | Hlanganisa amaledere Isib: sele kumele athome isigaba esilandelako. | Emthola <u>C</u> pilo | Emtholapilo |
| | Faka iledere/igama elifjengwise emajinini | | ...kwabo <u>A</u> besana... | ..kwabo. |
| | Faka ungci | | Umma uyak <u>h</u> uphula | Abesana..... Umma uyakghuphula |
| | Faka ikhorna | | Abesana bebagula | Abesana bebagula. |
| | | | Ubaba uthenge iimbuzi iinkomo nezinja. | Ubaba uthenge iinkomo, iimbuzi nezinja. |

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| | | | | |
|------------|--|------------|---------------|---------------|
| sp | Thalela igama elingatoleki kuhle bese utlola sp ngaphezulu | sp | ...ngitluwile | ...ngitluwile |
| sv | Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu | sv | Ikomo zakhe | Ikomo yakhe |
| ibu | Thalela okubuyeleleko bese utlola ibu ngaphezulu | ibu | | |
| mhl | Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu | mhl | | |
| hl | Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu | hl | | |
| | Igama elingakaqunteki kuhle | | tu | Umuh- |
| | Umqondo oquntiweko endimeni | | | |
| I | Thalela ilimi elingamukelekiko bese utlola I ngaphezulu | I | | |



PJ

Ilungelo lokukhuphela lifunjethwe

NAN
Phendla

