basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

FEBRUWARI/MASHI 2015

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-11.

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & UHLAKA (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo **AMAMAKI ANGAMA-30**	**Ingxenye engenhla**	**28–30**	**22–24**	**16–18**	**10–12**	**4–6**
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	**25–27**	**19–21**	**13–15**	**7–9**	**0–3**
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (continued)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi **AMAMAKI AYI-15**	**Ingxenye engenhla**	**14–15**	**11–12**	**8–9**	**5–6**	**0–3**
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	**13**	**10**	**7**	**4**	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisna futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho **AMAMAKI AYISI-5**		**5**	**4**	**3**	**2**	**0–1**
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo
UKWABIWA KWAMAMAKI		**43–50**	**33–40**	**23–30**	**13–20**	**0–10**

Amakhodi Okuqopha Amamaki Kulesi Sigaba:
- Q : Okuqukethwe.
- SK: Isakhiwo.
- L : Ulimi.
- ST: Isitayela
- PT: Amaphutha
- Hl: Uhlaka

Amakhodi angasetshenziswa uma kumakwa
SP – (dwebela)-isipelingi esingamukelekile.
PH – uphawu lokubhala olungemukelekile.
L – (dwebela)- ulimi olungemukelekile.
// – khombisa isigaba esisha.
NK – inkathi engemukelekile.
'S-I – i-aphostilofi engemukelekile.
GL – amagama awalandelani ngokufanele.
R – irejista.
KM – akwenzi umqondo.
ISIV. – isivumelwano esingavumelani.
AK – akudingekile.
^ – kunegama elingekho.
GN – igama elingcono.
/ –ukwehlukanisa amagama
( ) – ukuhlanganisa amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.

- Umzimba:
  (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  (ii) Zihleleke kahle/umqondo osekelayo.
  (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.

- Isiphetho:
  (i) Siyisigaba esisodwa.
  (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa /ukweluleka /ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 **Indlela Engiphila Ngayo Nabangani Bami.** Izimpendulo zingathinta amaphuzu alandelayo: • Uhlobo lobudlelwano umfundi anabo nabangani bakhe. • Ukwazana nokuvakashelana. • Usizo nokuphana izipho. • Ukukhombisana uthando. • Ubuhle: ukuzwelana. • Ububi: umona/imingcele. Nokunye okuhambisana nesihloko.	1.2 **Engikuthandayo Ngesifundazwe Sami.** Izimpendulo zingathinta amaphuzu alandelayo: • Igama lesiFundazwe • Imvelo nesimo sezulu. • Abantu abaqavile abahlala kusona. • Okwenzekayo okuhle. • Amathuba emsebenzi. • Ezokungcebeleka nezemidlalo. • Izakhiwo eziheha izivakashi/eziwusizo emphakathini. Nokunye okuhambisana nesihloko.	1.3 **Ngilapho ngikhona namhlanje ngenxa yokubekezela.** Izimpendulo zingathinta amaphuzu alandelayo: • Ubunzima bempilo ngenxa yokweswela imali. • Ukungabi nabazali. • Ukugula. • Ukucwaswa esikoleni/emphakathini. • Iziteleka zothisha nabasebenzi. • Impatho enzima ezihlotsheni. • Isimo sokukhubazeka. Nokunye okuhambisana nesihloko
1.4 **Angeke Ngiphinde Ngikwenze Lokhu Empilweni Yami.** Izimpendulo zingathinta amaphuzu alandelayo : • Yini umfundi angeke aphinde ayenze. • Kwaqala kanjani lokho ayekwenza. • Yini eyenza umfundi angafisi ukwenza lokho ayekwenza. • Umthelela wabangane esenzweni umfundi asenza. • Umphumela. • Ukuzisola. Nokunye okuhambisana nesihloko.	1.5 **Ukuhambela Kwamanye Amazwe Usemncane Kuvula Umqondo.** Izimpendulo zingathinta amaphuzu alandelayo: • Ukwazi amazwe. • Ukuvuleka komqondo. • Ukufunda ezinye izilimi namasiko. • Ukwakha abangani abasha. • Amathuba okufunda. • Ukubeka imali. • Amathuba omsebenzi. Nokunye okuhambisana nesihloko.	1.6.1 **Isithombe:** Amaphuzu angathinta okulandelayo: • Igama lomkhumbi. • Kwakunini? • Wawusukaphi uyaphi? • Wawuhamba nobani? • Isizathu sokuthatha uhambo. • Wawuzizwa unjani? (Ukwesaba/ukujabula) • Kwakwenzekani phakathi emkhunjini. **QAPHELA**: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.
1.6.2 **Isithombe:** Amaphuzu angathinta okulandelayo: • Igama lomdlalo. • Udlalwa kuphi? • Udlalwa kanjani? • Iqembu laseNingizimu Afrika. • Abadlali abadumile. • Izinhlobo zemincintiswano. • Ukuqeqesha abantwana abancane. • Izinkampani ezixhasa lolu hlobo lomdlalo.	1.6.3 **Isithombe:** Amaphuzu angathinta okulandelayo: • Izinkolo ezahlukene. • Izinqubo ezehlukene zamabandla. • Imikhosi eyehlukene egujwa ngamabandla ngokuhlukana kwawo. • Amajoyini agqokwayo. • Iminikelo ekhokhwayo emasontweni. • Indlela entsha yokukhonza. • Iqhaza elabanjwa ngamasonto ngezikhathi zobandlululo.	

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.	• Ukuhlukumezeka kwamalunga amabandla athile ehlukunyezwa izikhulu zamabandla. Abanye abantwana bangakhetha ukukhuluma: • Ngomngcwabo wesihlobo sabo owawubanjelwe kuleli sonto. • Ngomshado wesihlobo owawubanjelwe kuleli sonto. **QAPHELA**: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.	

AMAMAKI ESIQEPHU A: 50

ISIQEPHU: B

AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & NEFOMATHI	**15–18**	**11–14**	**8–10**	**5–7**	**0–4**
Impendulo kanye nemibono Ukuhlela imibono ukuze kube nohlaka Inhloso, izethameli, izakhiwo nezimiso kanye nesimo **AMAMAKI AYI-18**	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono, okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu nokuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA	**10–12**	**8–9**	**6–7**	**4–5**	**0–3**
Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYI-12**	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu
UKWABIWA KWAMAMAKI	**25–30**	**19–23**	**14–17**	**9–12**	**0–7**

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q : Okuqukethwe.
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- ST: Isitayela
- PT: Amaphutha

OKULINDELEKILE

2.1 Incwadi yokukhononda:

- Amakheli amabili.
- Ikheli lobhalayo lihamba nosuku. Isib. (16 kuNdasa 2014/16 Mashi 2014/03.16.2014/16/03/2014)
- Ikheli lobhalelwayo liqala ngesikhundla sakhe esihambisana nekheli eliphelele.
- Isibingelelo.
- Umusho oyinhloko.
- Isigaba sokuqala sethula inhloso yokubhala incwadi.
- Emzimbeni kuyanatshwa kuvele nenhloso yokubhala incwadi.
- Isivaleliso sikhombisa inhlonipho.
- Isivaleliso sihamba negama nesibongo. Isibonelo:

Yimina Ozithobayo
uThemba Dlamini (Mnu)

Okulindelekile: (i) Iyangeniswa.
(ii) Umzimba (ungaba yizigaba ezimbili).
(iii) Isiphetho (makuvele ukuqoqwa kwendaba).
(iv) Inani lamagama kumele lihambisane nemiyalelo enikeziwe.

2.2 Umlando Ngomufi:

- Isihloko.
- Imininingwane ngomufi engathinta lawa maphuzu alandelayo:
  - ✓ Umufi uzalwe nini washona nini.
  - ✓ Imvelaphi yakhe.
  - ✓ Imfundo.
  - ✓ Amagalelo akhe emphakathini.
  - ✓ Abashiyile.
  - ✓ Umyalezo wothando omphelezelayo.

2.3 Isibuyekezo/Irivuyu:

- Kumele ibe nesihloko.
- Isihloko sencwadi efundiwe.
- Umbhali wencwadi efundiwe.
- Igama labashicileli.
- Itholakala kuziphi izitolo.
- Indaba ngamafuphi.
- Izihlokwana eziqavile encwadini.

2.4 **Inkulumo:**

- Isihloko senkulumo
- Inhloso yenkulumo.
- Akuvele ukuthi inkulumo ilungiselelwe.
- Oyethulayo inkulumo akabingelele, ayingenise aphinde ayiphethe ngendlela efanele.
- Ayicace indikimba yenkulumo.

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C:

AMARUBHRIKHI OKUHLOLA UMBHALO OMUFUSHANE ODLULISA UMYALEZO ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & NEFOMATHI Impendulo nemibono Ukuhlela imibono Izimpawu/Izimiso kanye nesimo **AMAMAKI AYI-12**	**10–12** -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	**8–9** -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	**6–7** -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	**4–5** -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	**0–3** -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi **AMAMAKI AYISI-8**	**7–8** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	**5–6** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	**4** -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	**3** -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	**0–2** -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu
UKWABIWA KWAMAMAKI	**17–20**	**13–15**	**10–11**	**7–8**	**0–5**

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q : Okuqukethwe.
- SK : Isakhiwo.
- L : Ulimi.
- ST : Isitayela
- PT : Amaphutha

<u>OKULINDELEKILE</u>

3.1 Ikhadi Lesimemo:

- Malibe sebhokisini.
- Kuvele ukuthi ngubani omemayo emema bani.
- Obhalayo abhale njengomuntu wesithathu.
- Usuku, isikhathi, indawo umcimbi ozoba kuwo.
- Indlela yokugqoka.
- Okungathunyelwa kuyena izimpendulo.
- Indawo okungathengwa kuyona izipho.

3.2 Iphosikhadi:

- Malibhalwe ebhokisini.
- Ikheli lothunyelelwayo, okufanele libhalwe esandleni sokudla phezulu.
- Isibingelo, esingasesandleni sobunxele.
- Umyalezo.
- Isivaleliso (asifakwa isibongo).

3.3 **INKOMBANDLELA**

- Makuvele imigwaqo noma imizila umuntu azoyihamba.
- Kuvele amagama ezindawo umuntu azodlula kuzo.
- Onikeza imiyalelo asebenzise ulimi oluqondile.
- Imiyalelo ize imfikise lapho eya khona

OKULINDELEKILE MAYELANA NOBUDE NOBUFISHANE BEMIBHALO

- Uma amagama eqe noma ehle esukela ku 1–5 kuyokwamukeleka.
- Uma amagama eqe noma ehle esukela ku 6–10 kuyosuswa imaki elilodwa.
- Uma amagama eqe noma ehle esukela ku 11–15 kuyosuswa amamaki ama–2.
- Uma amagama eqe noma ehle esukela ku 16 kuya ku–20 kuyosuswa amamaki ama–3.

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100

Akuvumelekile ukukopisha leli phepha