**ISIHLOMELO D**

IFOMU YOTYUNJO

Unyulo looTitshala / aBasebenzi abangengoTitshala njengaMalungu eBhunga loLawulo

*(Imigaqo 25, 26 no27 yeeNkqubo zokuSekwa nokuNyulwa kwamaBhunga oLawulo kwiZikolo zikaWonkewonke, 2024)*

IGAMA LESIKOLO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

UMPHAKAMISI:

Mna, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

(Igama elipheleleyo)

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ndingutitshala / umsebenzi ongengotitshala wesikolo esikhankanywe ngentla, ngokwenjenje ndiphakamisa

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(Igama elipheleleyo lomgqatswa)

njengelingu lebhunga lolawulo lesikolo esingentla.

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UTYIKITYO LOMPHAKAMISI

UMXHASI:

Mna, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

(Igama elipheleleyo)

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ndingutitshala / umsebenzi ongengotitshala wesikolo esikhankanywe ngentla, ngokwenjenje ndixhasa

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(Igama elipheleleyo lomgqatswa)

anjengelungu lesigqeba solawulo sesikolo esichazwe ngentla apha.

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UTYIKITYO LOMXHASI

UMGQATSWA:

Mna, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Igama elipheleyo)

Inombolo yePERSAL/YENGQESHO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

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(Idilesi yokuhlala)

ngokwenjenje ndibhengeza ukuba ndazi kakuhle ukuba—

1. Andinakutyunjwa okanye ndibekwe njengelungu lebhunga lolawulo okanye ndiyayeka ukuba lilungu lebhunga lolawulo ukuba—

*(a)* wayekhe ebomini wagwetywa yinkundla yomthetho ngetyala awathi wanikwa isigwebo sokuvalelwa enkundleni esanqunyanyiswayo kodwa walivinjwa ithuba lokukhutshiswa umdliwo wawalelwa umdliwo, okanye wathi wagwetyelwa ukuqamela ngenqindi ze walivinjwa ithuba lokukhutshiswa umdliwo wawalelwa umdliwo, ngaphandleni kokuba uthe wakhutshwa ngokuxolelwa, okanye ithuba leso sinqumamiso okanye lokuhlala ejele lidlule ubuncinci isithuba seminyaka emithathu ngaphambi kosuku lokuchongelwa kwakhe kwibhunga elo lolawulo;

*(b)* ukuba nomntwana, kubandakanywa umntwana oadobthiweyo, iqabane lomtshato, iqabane lobomi, umzali, umntakwenu, utatomkhulu, umakhulu, uyisezala, umazala, usibali, okanye usibalikazi—

(i) ulilungu lebhunga lolawulo elichaziweyo; okanye

 (ii) usebenza esikolweni;

*(c)* unomdla wezemali, uqoqosho okanye ezesiqu esikolweni okanye usebenzela ishishini okanye umntu onomdla wezemali noqoqosho esikolweni;

*(d)* wathi wachazwa njengongakulungelanga ukusebenza nabantwana ngokwemiqathango yoMthetho waBantwana, 2005 (uMthetho 38 ka-2005), okanye yoLwaphulo Mthetho (uLwaphulomthetho lwezeSondo ne Mibandela engqameneyo) uMthetho oGuquliweyo, 2007 (uMthetho 32 ka-2007);

*(e)* uphazamiseke ngokwasengqondweni yaye oko kudizwe yinkundla yomthetho;

*(f)* akazange ancedakale ekwahlulekeni ukuhlawula amatyala akhe;

*(g)* akekho kuluhlu lwabavoti besikolo;

*(h)* *(kwimeko katitshala, ngaphandle kwenqununu, oqeshwe ngokoMthetho wezeNgqesho yooTitshala, 1998 (uMthetho 76 ka-1998), okanye sisikolo),* ufunyenwe enetyala lokuziphatha kakubi yaye—

1. ufumene isohlwayo;
2. unqunyanyiswe ngaphandle kwentlawulo;
3. wehlisiwe; okanye
4. lifumene indibanisela yezohlwayo ezikhankanywe kwimihlathana (i) ukuya ku(iii),

ngaphandle kokuba ixesha lesohlwayo sam liphelile ubuncinane kwiminyaka emithathu phambi komhla wokutyunjwa okanye wokuqeshwa kwam njengelungu lebhunga lolawulo;

*(i) (kwimeko yomntu ongenguye utitshala oqeshwe ngokoMthetho weNkonzo kaRhulumente, 1994 (iSibhengezo 103 sika-1994), okanye libhunga lolawulo*) ufunyenwe enetyala lokuziphatha kakubi yaye—

1. unqunyanyiswe ngaphandle kwentlawulo;
2. wehlisiwe; okanye
3. lifumene indibanisela yezohlwayo ezixelwe kwimihlathana (i) no(ii), ngaphandle kokuba ixesha lesohlwayo sam liphelile ubuncinane kwiminyaka emithathu phambi komhla wokutyunjwa okanye wokuqeshwa kwam njengelungu lebhunga lolawulo;

*(j)* bakhutshwe kwibhunga lolawulo yiNtloko yeSebe ngokomgaqo 6(8) kwiminyaka emithathu edlulileyo;

*(k)* ndiyinqununu nakwesiphi na isikolo; okanye

*(l)* ndiligosa leSebe leMfundo elinoxanduva lokuphatha ngqo kwisikolo esichaphazelekayo.

2. Ngaphezu koko, ndiyavuma, ngokususela kumanqaku adweliswe ku(1) apha ngasentla, ukuba andifanelekanga ukuba ndityunjwe okanye ndibe lilungu lebhunga lolawulo lesikolo esiphantsi kweliso leSebe leMfund.

3*.* Kwakhona ndiyabhengeza ukuba, emva kokuthathela ingqalelo amanqaku (1) kunye no(2) apha ngasentla, ndiyalwamkela olu nyulo lukhankanywe apha ngasentla.

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UTYIKITYO LOMTYUNJWA

OKANYE

 (UKUBA KUCETYWE INTLANGANISO YOLONYULO NOKHETHO YAYE AYINGENZEKI UKUZE KUGCWALISWE IFOMU YOTYUNJO)

Mna, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ,

(Igama elipheleleyo)

ndibhengeze ukuba ubungqina obubhaliweyo obundanelisayo bungenisiwe bokuba umgqatswa okhankanywe apha ngasentla, ongekhoyo kwintlanganiso yokhetho nonyulo ukuza kugcwalisa ifom yokutyumba, uya kuthi, ukuba unyuliwe, akulungele ukusebenza njengelungu lebhunga lolawulo.

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UTYIKITYO LEGOSA LONYULO LESIKOLO

Olu tyunjo luyamkelwa /luyakhatywa.

(Cima leyo engangeniyo)

UMHLA UTYIKITYO LEGOSA LONYULO LESIKOLO

Nceda ubeke istampu seofisi yegosa lonyulo lesikolo:

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| STAMP |