**ISIHLOMELO A**

Isaziso seNtlanganiso yokuQinisekiswa koTyunjo noNyulo

Unyulo lwaBazali lwaBafundi kwiBhunga loLawulo

*(Imigaqo 18, 19, 22 kunye nowama23 yeeNkqubo zokuKhethwa nokuMiselwa kwamaBhunga oLawulo kwiZikolo zikaWonkewonke, 2024)*

IGAMA LESIKOLO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ INOMBOLO YE-EMIS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Oku kukunikezelwa kwesaziso sokuba:

1. Umzali womfundi, ofunda kwesi sikolo sikhankanywe ngentla apha, ogama lakhe lukuluhlu lwabavoti besikolo angatyumba nawuphi na omnye umzali womfundi, ofunda kwesi sikolo ogama livelayo kuluhlu lwabavoti lwesikolo, okanye axhase ukutyunjwa kwakhe namphi na umzali, ngokuthi azise ifomu egcwalisiweyo yotyunjo kwisikolo \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (umhla).

2. Uthotho lweentlanganiso zokuqinisekisa utyunjo eziya kuzinyaswa ngabagqatswa abangabazali, ezinokubanjwa—

*(a)* Umhla: \_\_\_\_\_\_\_\_\_\_\_\_\_ Indawo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ixesha: \_\_\_\_\_\_\_\_\_\_\_

*(b)* Umhla: \_\_\_\_\_\_\_\_\_\_\_\_\_ Indawo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ixesha: \_\_\_\_\_\_\_\_\_\_\_

*(c)* Umhla: \_\_\_\_\_\_\_\_\_\_\_\_\_ Indawo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ixesha: \_\_\_\_\_\_\_\_\_\_\_

ukuze kwenziwe le misebenzi ilandelayo:

(i) kuqwalaselwe abo batyunjiweyo;

(ii) tkukhatywe bonke abatyunjwa abangenalungelo lakutyunjwa okanye abangagcwalisangakakuhle; ze

1. kuqulunqwe uluhlu lwabagqatswa abangabazali abakulungeleyo ukutyunjwa.
2. Nawuphi na umntu angasifaka isikhalazo nakoluphi na utyunjo negosa lonyulo leso sikolo \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (igama nefani) ngembalelwano ngentsimbi yesi16:00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (umhla).

4. Unyulo luya kubanjwa \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (umhla), e \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (indawo), yaye isikhululo sovoto siya kuvuleleka ukususela \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (ixesha) ze luvalwe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(ixesha) yaye luya kuvuleleka la maxesha alandelayo (ukuba lunyulo olwenziwa ngesandla):

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Olu nyulo luya kubakho ukuba konyulwe abagqatswa abaninzi abangabazali kunenani lamalungu ekusamele onyulwe.

5 Ukubalwa kweevoti kuya kuqhutya ngomhla \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(umhla), ngo \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (indawo), emva kokuba luvaliwe uvoto, abatyunjwa bangayizimasa iseshoni.

6. Uyakhunjuzwa ukuba—

1. uze nohlobo oluthile lwesazisi ukuze uvunyelwe ukuba uvote. Uhlobo lokuzazisa kufuneka lube ngekhadi lesazisi laseMzantsi Afrika okanye isazisi esiluhlaza esinebhakhowudi, isazisi sexeshana esikhutshwe liSebe leMicimbi yezeKhaya okanye, kwimeko yomntu wakwilizwe langaphandle, iphephamvume elikhutshwe ngokwe*Immigration Act*, 2002 (uMthetho we13 ka-2002); kwaye
2. uthathele ingqalelo le miba ilandelayo xa utyunja naxa uvotela abagqatswa abangabazali:
3. umgaqo wokulingana;
4. imfuneko yokulungisa ucalucalulo lwangaphambili; kunye
5. neemfuno zokumelwa.

7. Ukuba inani labagqatwsa abatyunjiweyo abangabazali lilingana nenani lamalungu aza kunyulwa kwaye banelungelo lokuba ngamalungu ebhunga lolawulo, abagqatswa angabazali baya kuthathwa njengamalungu ebhunga lolawulo elinyuliweyo kwaye akuzukubanjwa nyulo.

8. Ukuba inani labagqatwsa abatyunjiweyo abangabazali lingaphezu kwenani lamalungu aza kunyulwa kwaye banelungelo lokuba ngamalungu ebhunga lolawulo, kufuneka ulonyulo loqhubeke.

9. Ukuba inani labagqatswa abatyunjwa abangabazali lingaphantsi kwenani lamalungu anyuliweyo, kwaye bakulungele ukuba ngamalungu ebhunga lolawulo, igosa lonyulo lesikolo kufuneka libhengeze abagqatswa abangabazali ukuba bonyulwe kwaye licele kutyunjwe nabanye abagqatswa abangabazali.

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UMHLA UKUTYIKITYA KWEGOSA LONYULO LESIKOLO

IDILESI:

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Nceda ubeke istampu sesikolo seofisi yegosa lonyulo lesikolo:

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