



# **basic education**

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Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## **SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS**

**ENGLISH HOME LANGUAGE P3**

**2022**

**MARKS: 100**

**TIME: 3 hours**

**This question paper consists of 7 pages.**

**INSTRUCTIONS AND INFORMATION**

1. This question paper consists of TWO sections:  

SECTION A: Essay	(50)
SECTION B: Transactional Texts (2 x 25)	(50)
2. Answer ONE question from SECTION A and TWO questions from SECTION B.
3. Write in the language in which you are being assessed.
4. Start EACH section on a NEW page.
5. You must plan (e.g. using a mind map/a diagram/a flow chart/key words), edit and proofread your work. The plan must appear BEFORE the answer.
6. All planning must be clearly indicated as such. It is advisable to draw a line through all planning.
7. You are strongly advised to spend your time as follows:  

SECTION A: approximately 100 minutes
SECTION B: approximately 80 (2 x 40) minutes
8. Number the answers correctly according to the numbering system used in this question paper.
9. The title/heading must NOT be included when doing a word count.
10. Write neatly and legibly.

**SECTION A: ESSAY****QUESTION 1**

Write an essay of 400–450 words (2–2½ pages) on ONE of the following topics. Write down the NUMBER and TITLE/HEADING of your essay.

- 1.1 Behind the closed door [50]
- 1.2 Freedom of speech is a myth. [50]
- 1.3 'A sense of humour is the pole that adds balance to our steps as we walk the tightrope of life.' [African proverb] [50]
- 1.4 Chaos is a friend of mine. [50]
- 1.5 'In the midst of winter, I found there was within me, an invincible summer.' [Albert Camus] [50]
- 1.6 The pictures reproduced on pages 4 and 5 may evoke a reaction or feeling in you or stir your imagination.

Select ONE picture and write an essay in response. Write the question number (1.6.1, 1.6.2 or 1.6.3) of your choice and give your essay a title.

**NOTE:** There must be a clear link between your essay and the picture you have chosen.

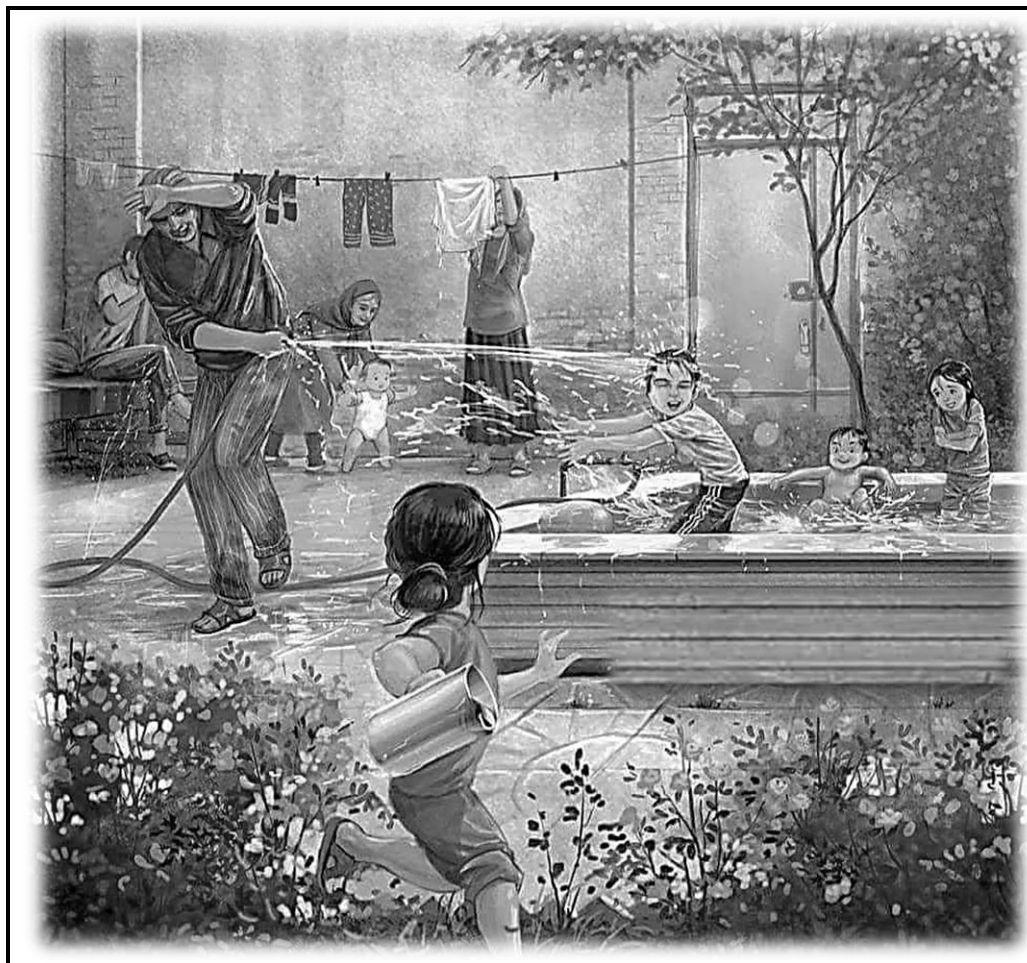
1.6.1



[Source: [unitywm.com](http://unitywm.com)]

[50]

1.6.2



[Source: [facebook.com](https://www.facebook.com)]

[50]

1.6.3



[Source: [cmpstone.com.au](http://cmpstone.com.au)]

[50]

**TOTAL SECTION A:**

**50**

**SECTION B: TRANSACTIONAL TEXTS****QUESTION 2**

- Respond to TWO of the following topics.
- The body of each of your answers should be 180–200 words (20–25 lines) in length.
- Pay careful attention to the following:
  - Audience, register, tone and style
  - Choice of words and language structure
  - Format
- Write down the NUMBER and the TITLE/HEADING of the text you have chosen, e.g. 2.1 Dialogue.

**2.1 DIALOGUE**

A family member, who resides in the same house as you, has been instructed to work from home. Both you and the family member have distinct views on this situation.

Write the conversation that ensues.

**[25]****2.2 NEWSPAPER ARTICLE**

The African proverb 'Umuntu ngumuntu ngabantu', translated, means 'to be human is to recognise the humanity of others'. The notion of Ubuntu, the sense of common humanity, originated from this proverb.

Write a newspaper article, demonstrating how South Africans can display their spirit of 'Ubuntu'.

**[25]****2.3 E-MAIL**

As an ardent sportsperson, you have strong views about the message on this billboard, posted at your local sports venue.

Send an e-mail to the Director of the South African Sports Association, expressing your stance.

**[25]**

**2.4 SPEECH**

You belong to a group of young entrepreneurs called #IMADEIT!

Write a speech, titled 'Overcoming the Odds', which you will deliver to learners from a rural school.

**[25]****2.5 MAGAZINE ARTICLE**

The youth live in an era dominated by digitalisation.

Write an article for publication in *Tech For Teens* in which you explore the impact of digitalisation on the youth of today.

**[25]****2.6 LETTER TO THE EDITOR**

You are an environmental activist at 'Greenpeace South Africa'.

Write a letter to the editor of a national newspaper, in which you create awareness of an environmental issue about which you are passionate.

**[25]**

**TOTAL SECTION B: 50**  
**GRAND TOTAL: 100**