

STAPLE



# basic education

Department:  
Basic Education  
REPUBLIC OF SOUTH AFRICA

**NATIONAL  
SENIOR CERTIFICATE**

**GRADE 12**

**ENGINEERING GRAPHICS AND DESIGN P2**  
**FEBRUARY/MARCH 2016**

**MARKS: 100**  
**TIME: 3 hours**

This question paper consists of 6 pages.

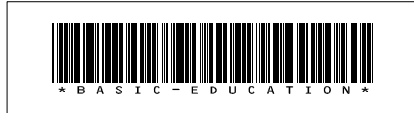
## INSTRUCTIONS AND INFORMATION

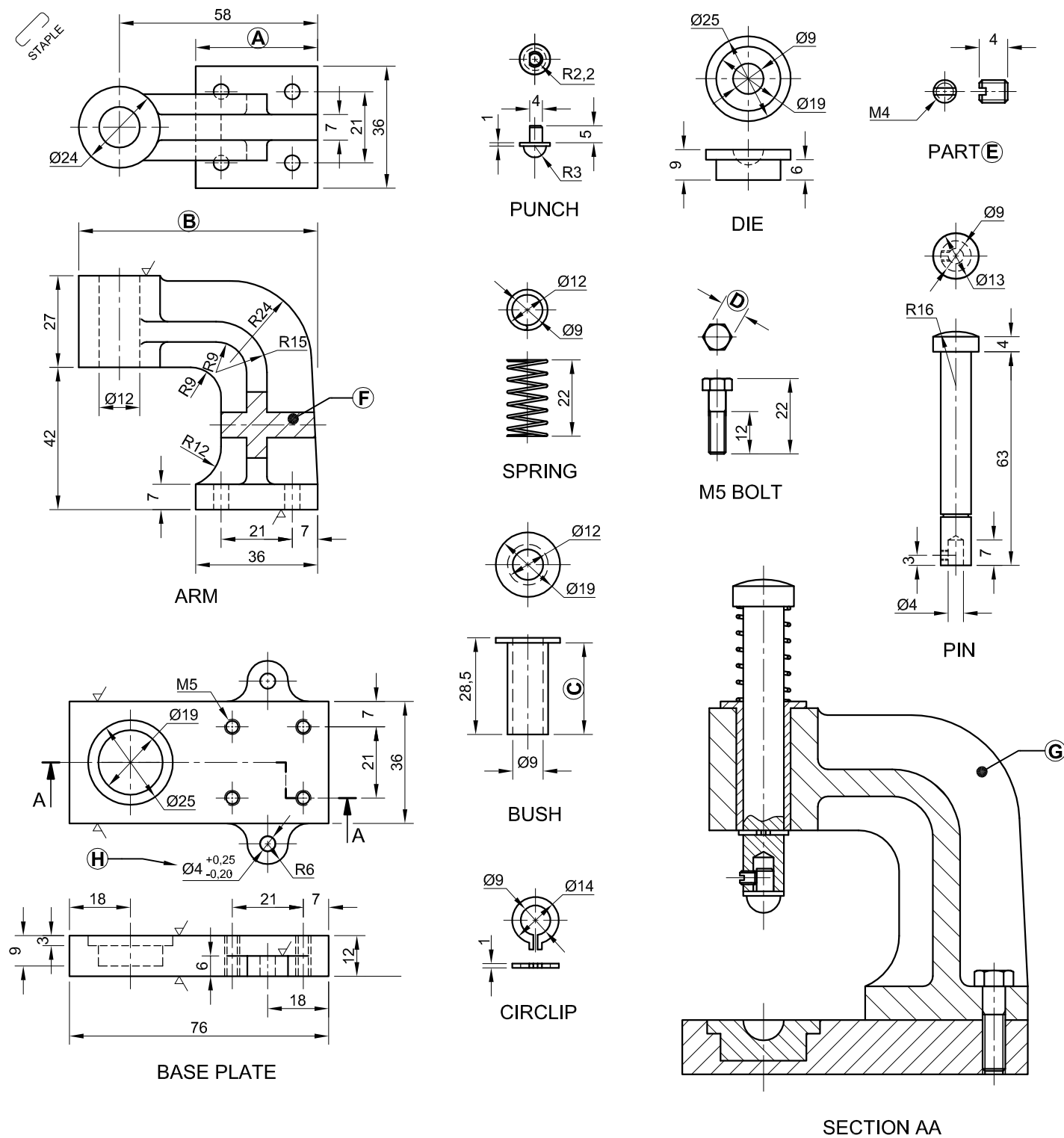
1. This question paper consists of FOUR questions.
2. Answer ALL the questions.
3. ALL drawings are in third-angle orthographic projection, unless otherwise stated.
4. ALL drawings must be completed using instruments, unless otherwise stated.
5. ALL answers must be drawn accurately and neatly.
6. ALL the questions must be answered on the QUESTION PAPER as instructed.
7. ALL the pages, irrespective of whether the question was attempted or not, must be re-stapled in numerical sequence in the TOP LEFT-HAND CORNER ONLY.
8. Proper planning is essential in order to complete all the questions.
9. Print your examination number in the block provided on every page.
10. Any details or dimensions not given must be assumed in good proportion.

FOR OFFICIAL USE ONLY															
QUESTION	MARKS OBTAINED			$\frac{1}{2}$	SIGN	MODERATED			$\frac{1}{2}$	SIGN	RE-MARKING			$\frac{1}{2}$	SIGN
1															
2															
3															
4															
TOTAL															
	2	0	0			2	0	0			2	0	0		

FINAL CONVERTED MARK	CHECKED BY
100	

<b>COMPLETE THE FOLLOWING:</b>
CENTRE NUMBER
CENTRE NUMBER
EXAMINATION NUMBER
EXAMINATION NUMBER





**QUESTION 1: ANALYTICAL (MECHANICAL)**

**Given:**

Drawings of the parts of a punch, a sectional view of the punch assembly, a title block and a table of questions. The drawings have not been prepared according to the indicated scale.

**Instructions:**

Complete the table below by neatly answering the questions, which all refer to the accompanying detailed drawings and the title block. [30]

QUESTIONS		ANSWERS	
1	On what date was the drawing checked?	1	
2	In which town is the engineering company situated?	1	
3	In which SI unit are the dimensions presented?	1	
4	What type of heat treatment is required?	1	
5	What is the file name?	1	
6	What material is used to manufacture the punch?	1	
7	On what date was the last revision made?	1	
8	How many surfaces require machining?	1	
9	What type of section is shown on the base plate?	1	
10	Determine the dimensions at: A: B: C: D:	4	
11	What is part E called?	1	
12	What type of section is shown at F on the arm?	1	
13	How many M5 bolts will be used to attach the arm to the base plate?	1	
14	What is the thickness of the feature at G?	1	
15	What is the purpose of the circlip in the assembly?	2	
16	With reference to the tolerance, determine the minimum size of the hole at H.	2	
17	With reference to the tolerance, determine the maximum size of the hole at H.	2	
18	In the box below (ANSWER 18), draw, in neat freehand, the symbol for the projection system used.	4	
19	In the box below (ANSWER 19), draw, in neat freehand, the convention of a spring.	3	
<b>TOTAL</b>		<b>30</b>	

22/04/2015	ANDREW	INSERT CIRCLIP	3	DRAWING SET: 4 OF 5	DRAWN: PETER	07/03/2015
16/04/2015	ANDREW	INSERT GRUB SCREW	2	DRAWING PROGRAM: AutoCAD 2014	CHECKED: JOHN	13/03/2015
16/03/2015	ANDREW	CHANGE BUSH	1	DRAWING No. PUNCH/34/2015	APPROVED: ILSE	29/05/2015
DATE	CHANGED BY	REVISION DESCRIPTION	No.	FILE NAME: punch3.dwg	MATERIAL: CAST IRON	
<b>PUNCH</b>				UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE IN MILLIMETRES WITH A TOLERANCE OF 0,25.	HEAT TREATMENT: TEMPER	
<b>WEST COAST ENGINEERS (SA) (Pty) Ltd</b>					SCALE 2 : 1	
					QUANTITY: 200	
15 MAIN ROAD VELDDRIFT 7365 www.wce.co.za 022 959 5432				FOR SURFACE FINISHES		

<b>ANSWER 18</b>		<b>ANSWER 19</b>	
-----		-----	
EXAMINATION NUMBER		EXAMINATION NUMBER	
EXAMINATION NUMBER		2	





**QUESTION 2: LOCI (HELIX)**

**Given:**

- The core and the profile of the incomplete front view as well as the right view of a shaft with a unique single-start right-handed thread
- The position of S on the drawing sheet

**Specifications:**

- Pitch = 96
- Turns = ONE and a HALF
- Direction = Right-handed

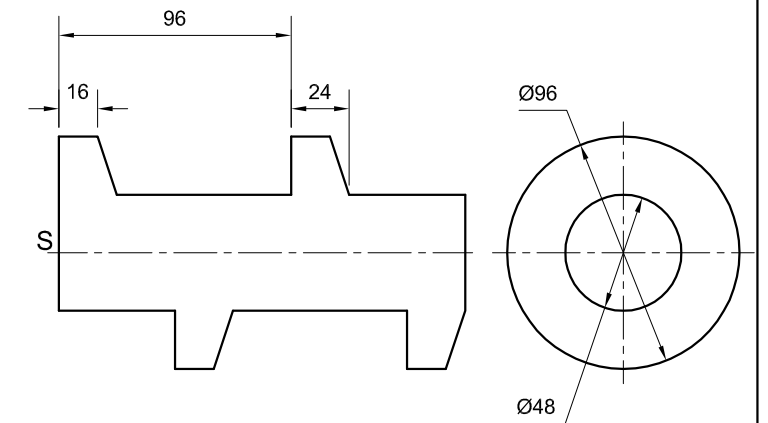
**Instructions:**

Draw, to scale 1 : 1, the following views of the shaft with a unique single-start right-handed thread:

- 2.1 The given right view
- 2.2 The complete front view

- Show ALL necessary construction.
- NO hidden detail is required.

**[32]**



S

ASSESSMENT CRITERIA					
1	RIGHT VIEW + CENTRE LINES	5			
2	CONSTRUCTION	5			
3	OUTER CURVE POINTS	10			
4	INNER CURVE POINTS	5			
5	CURVE QUALITY	4			
6	STRAIGHT LINES	3			
<b>TOTAL</b>		<b>32</b>			
EXAMINATION NUMBER					
EXAMINATION NUMBER					
EXAMINATION NUMBER					<b>3</b>





**QUESTION 3: ISOMETRIC DRAWING**

**Given:**

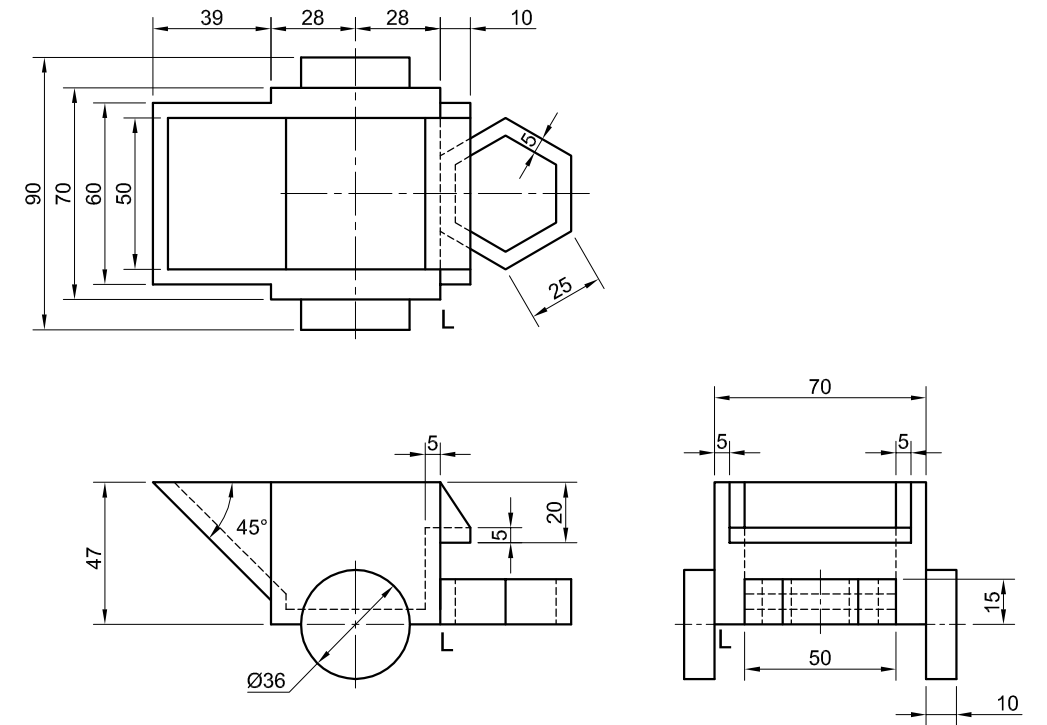
- The front view, top view and right view of a toy planter
- The position of corner L on the drawing sheet

**Instructions:**

Using scale 1 : 1, convert the orthographic views of the toy planter into an isometric drawing.

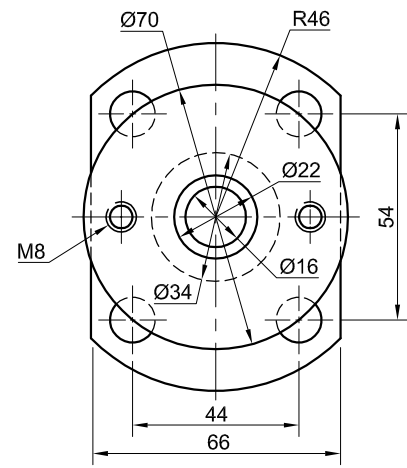
- Use corner L as the starting point of the drawing.
- Show ALL necessary construction.
- NO hidden detail is required.

**[40]**

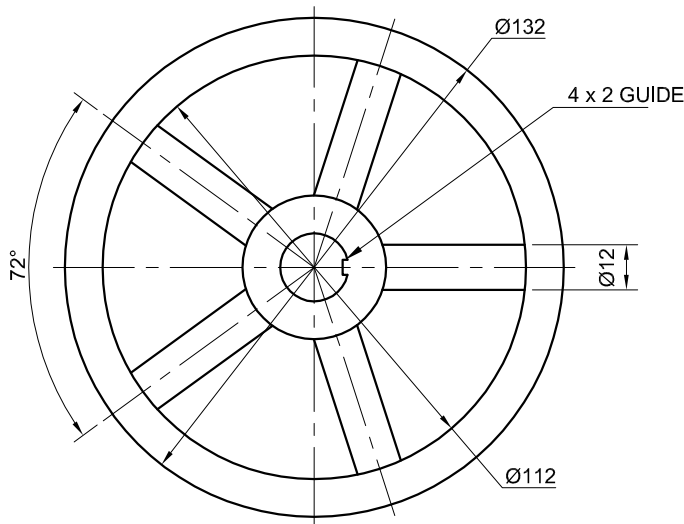
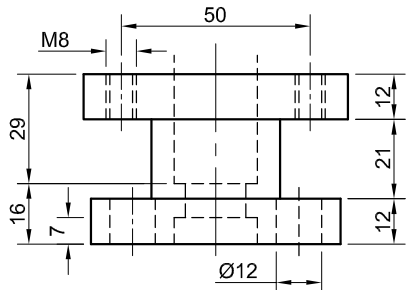


ASSESSMENT CRITERIA				
1	AUXILIARY VIEWS + PLACING	2		
2	ISOMETRIC + NON-ISOMETRIC LINES	18 1/2		
3	HEXAGON	12		
4	CIRCLES + CONSTRUCTION + CENTRE LINES	7 1/2		
PENALTIES (-)				
<b>TOTAL</b>		<b>40</b>		
EXAMINATION NUMBER				
EXAMINATION NUMBER				
EXAMINATION NUMBER				<b>4</b>

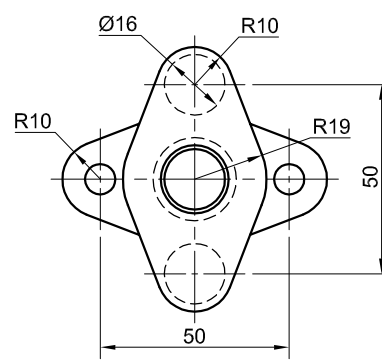




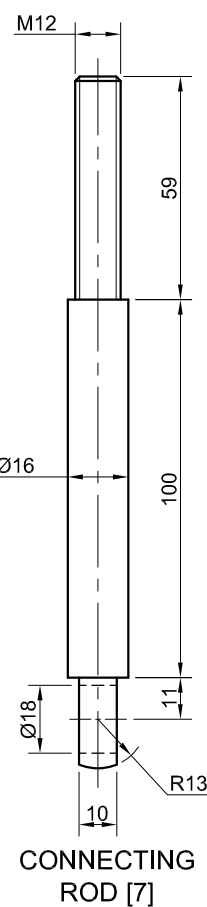
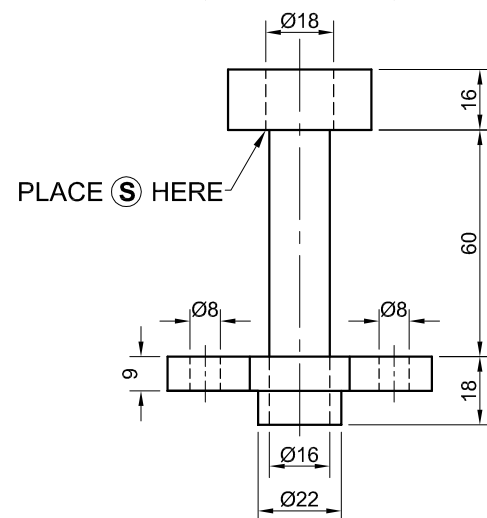
FILLER PIECE [2]



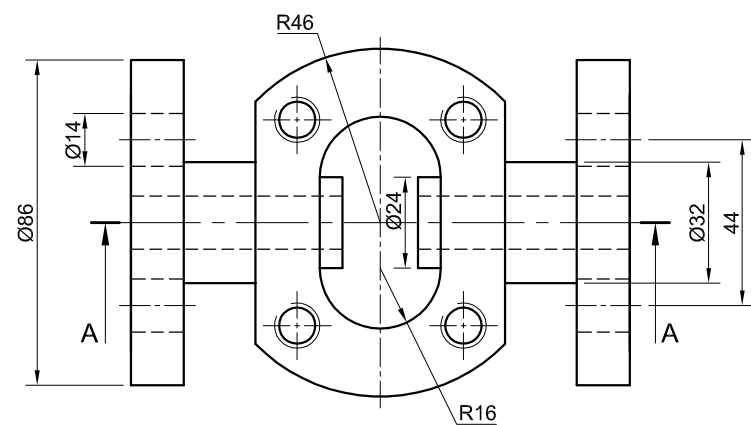
HAND WHEEL [4]



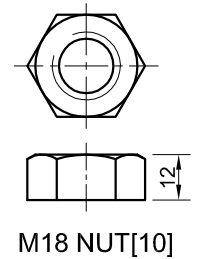
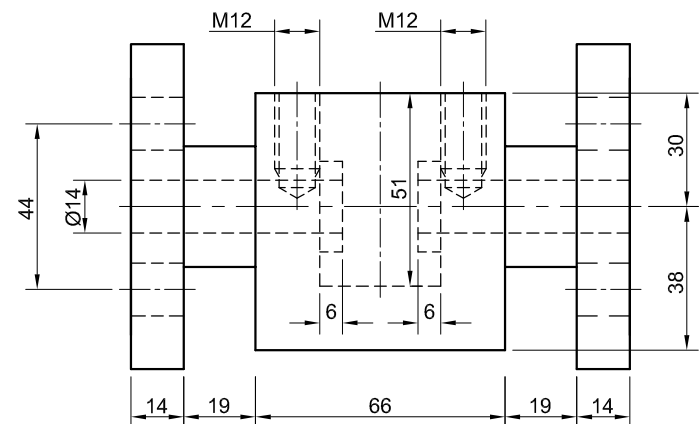
SPLIT PIECE [3]



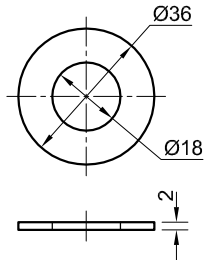
CONNECTING ROD [7]



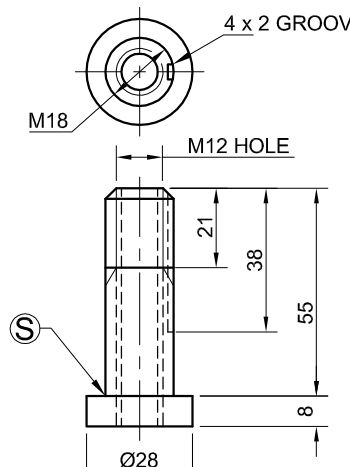
VALVE BASE [1]



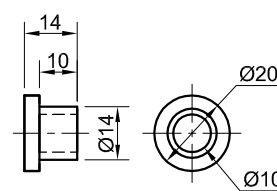
M18 NUT [10]



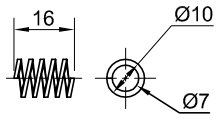
WASHER [9]



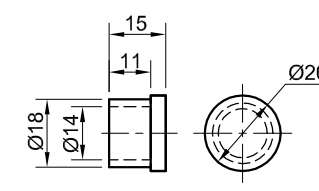
SPACING BOLT [8]



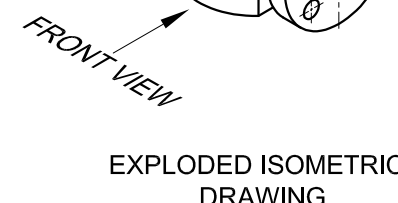
INNER VALVE CAP [5]



SPRING [6]



OUTER VALVE CAP [5]



EXPLODED ISOMETRIC DRAWING

**QUESTION 4: MECHANICAL ASSEMBLY**

**Given:**

- The exploded isometric drawing of the parts of a steam valve assembly, showing the position of each part relative to all the others.
- Orthographic views of each of the parts of the steam valve assembly.

**Instructions:**

- Answer this question on page 6.
- Draw, to scale 1 : 1 and in third-angle orthographic projection, a **sectional front view** on cutting plane A-A, as seen from the direction of the arrow shown on the exploded isometric drawing. The cutting plane, which passes vertically through the centre of the assembly, is shown on the top view of the valve base (part 1).
- ALL drawings must comply with the guidelines as contained in the SANS 10111.

**NOTE:**

- Planning is essential.
- The M12 bolts (part 12) which connect the filler piece (part 2) to the valve base (part 1) are not shown and not required to be drawn.
- The M8 bolts (part 11) which connect the filler piece (part 2) to the split piece (part 3) are not shown and not required to be drawn.
- The spacing bolt (part 8) must be placed through the split piece (part 3) so that point S will be at the indicated position.
- Show THREE faces of the M18 nut.
- NO hidden detail is required.

[98]

**PARTS LIST**

PARTS	QUANTITY	MATERIAL
1 VALVE BASE	1	CAST IRON
2 FILLER PIECE	1	CAST IRON
3 SPLIT PIECE	1	CAST IRON
4 HAND WHEEL	1	MILD STEEL
5 VALVE CAPS	2	STAINLESS STEEL
6 SPRING	1	SPRING STEEL
7 CONNECTING ROD	1	STAINLESS STEEL
8 SPACING BOLT	1	TOOL STEEL
9 WASHER	1	MILD STEEL
10 M18 NUT	1	MILD STEEL
11 M8 BOLT	2	MILD STEEL
12 M12 BOLT	4	MILD STEEL

**WEST COAST**  
MANUFACTURING

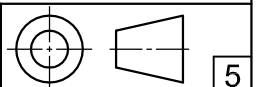
17 MAIN ROAD  
VELDDRIFT  
7365  
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TITLE

**STEAM VALVE ASSEMBLY**

ALL DIMENSIONS ARE IN MILLIMETRES.

ALL UNSPECIFIED RADII ARE R3.



5





FOR OFFICIAL USE ONLY		
INCORRECT SCALE		
INCORRECT HATCHING		
PARTS NOT ASSEMBLED		
<b>TOTAL PENALTIES (-)</b>		

ASSESSMENT CRITERIA					
SECTIONAL FRONT VIEW					
		POSSIBLE	OBTAINED	SIGN	MODERATED
1	VALVE BASE	16 $\frac{1}{2}$			
2	VALVE CAPS	8 $\frac{1}{2}$			
3	SPRING	1 $\frac{1}{2}$			
4	CONNECTING ROD	8 $\frac{1}{2}$			
5	FILLER PIECE	15			
6	SPLIT PIECE	11			
7	SPACING BOLT	8			
8	HAND WHEEL	9			
9	WASHER	2			
10	M18 NUT	5			
<b>SUBTOTAL</b>		<b>85</b>			
GENERAL					
1	CENTRE LINES	3			
2	ASSEMBLY	10			
<b>SUBTOTAL</b>		<b>13</b>			
<b>TOTAL</b>		<b>98</b>			
TOTAL PENALTIES(-)					
<b>GRAND TOTAL</b>					
EXAMINATION NUMBER					
EXAMINATION NUMBER				6	

