

Question 1

- This question was answered very poorly by most candidates. The average was below 50%.
- Candidates' knowledge on the influence of Apartheid on religious relationships was seriously restricted.
- Very limited knowledge of the Apartheid system hampered candidates' ability to answer questions on post-Apartheid.
- Question 1.3: Answers differed considerably as a result of information regarding the role of the WCRP in three different textbooks.

Question 2

- Not answered very well. If the quotation had provided more information, candidates could have given better answers.
- e.g. 2.1 could have counted at least 20 marks.
- Question 2.2 : Two to three specific campaigns could have been given as subdivisions to which candidates could have responded. Many candidates did not know what campaigns entailed.
- Question 2.3 was too wide and is meant for tertiary level. The different religious organisations were already included in Question 2.2.

Question 3

Question 3 lacked clarity. The subdivisions could have been arranged as follows:

- E.g. 3.1.1 The position of mutual isolation
- 3.1.2 Fundamentalism
- 3.1.3 Position of harmony

Question 3.2 was a difficult question and should have been simplified. All religions should have been engaged.
Question 3.3. was therefore a duplication.

Question 4

- In Question 4.1 "Inspiration" was a theoretical concept which is difficult to apply within the religious context.
- Question 4.2 was not clear about what needed to be dealt with regarding the Sacred Books.
- Question 4.3: The hermeneutical principles of all religions are not fully discussed in all textbooks. Some principles are unique to specific individual religions.

Question 5

Answered reasonably well.