URhulumente weNtshona Koloni
EzeMfundo

ISebe eliKhulu loLawulo lweKharityhulam noVavanyo

Isalathiso: 20180914-6424
Inombolo yefayili: 12/3/3/1
Imibuzo: HA Brand/B Volschenk

INgcaciso eMfutshane yeCandelo loLawulo loVavanyo : 0002/2018

Iya: KumaSekela Balawuli-Jikelele, kuBalawuli abaziiNtloko, kuBalawuli, kumaSekela-Balawuli (kwaNdlunkulu nakwii-ofisi zezithili), kwiiNtloko zoKunika iNkxaso kwiKharityhulam, kwiiNtloko zoKunika iNkxaso kuBafundi, kuBaphathi beeSekethe, kwiiNgcali zeMfundo eziziiNtloko, kumaSekela eeNgcali zeMfundo eziziiNtloko nakwiiNqununu

Isihloko: Inkomfa i-*Die Burger Youth Leadership Conference* ngomhla we-14 ukuya kowe-20 Disemba 2018

1. Iphephandaba i-*Die Burger*, libambisene neSebe leMfundo leNtshona Koloni, kwakhona lazisa ngeNkomfa yoLutsha yoBunkokeli yaQho ngoNyaka yama-60 ***(60th Annual Leadership Conference)* ukususela ngowe-14 ukuya kowe–20 Disemba** eKapa.

2. Ziyacelwa izikolo zityumbe usihlalo kunye/okanye usekela-sihlalo onyuliweyo weBhunga eliMele aBafundi (*Representative Council of Learners (RCL))* ukulungiselela u-2019 omakathathe inxaxheba kule nkomfa yokwabelana ngamava. Ziinkokheli zolutsha ezingamashumi amahlanu eziya kunikwa ithuba lokuya kule nkomfa. Iikhrayitheriya zokhetho zibandakanyiwe kwifom yesicelo.

3. Lo gama i-*Die Burger* iliphephandaba lesi-Afrikansi, le nkomfa iya kulungiselela zonke iilwimi ezintathu zaseburhulumenteni.

4. Kulindeleke ukuba kubekho abafundi abakhethiweyo kule nkomfa ngazo zonke iintsuku ukususela ngoLwesihlanu we-14 Disemba 2018 ukuya kuLwesine we-20 Disemba 2018.

5. La maxwebhu aqhotyoshelweyo aya kusebenza njengefom yokutyumba yaye amele ukuzaliswa ngokupheleleyo. Zamkelekile izikolo ukuba zingenise nayiphi na ingcaciso eyongezelelweyo nefanelekileyo ukuxhasa amagama abo batyunjiweyo.

6. **Iifom zokutyumba ezizaliswe ngokupheleleyo** mazingeniswe ku-*Rosemary Swartz* apha: Rosemary.Swartz@westerncape.gov.za ungadlulanga owe-**30 Oktobha 2018**.
7. Uyacelwa uqaphele le mihla ibalulekileyo ilandelayo:

   - Ukuvalwa kokungeniswa kwamagama abatyunjiweyo: 30 Oktobha 2018
   - Inkqubo yokhetho lokugqibela: 06 Novemba 2018
   - Ukuqinisekiswa kwabakhethiweyo: 10 Novemba 2018

8. Zamkelekile izikolo ukuba zibuze imibuzo ngayo nangayiphi na imiba emalunga nenkomfa **kuSihlalo weNkomfa uMnu Barry Volschenk kule nombolo yeselula 082 376 4794.**

9. Kucelwa iinqununu zazise okukule ngcaciso imfutshane bonke ootitshala abachaphazelekayo ukuze bakuthathele ingqalelo.

10. Iya kuthakazelelwa inkxaso yenu kule projekthi.

ISAYINWE: NGU-BK SCHREUDER
INTLOKO: YESEBE LEMFUNDO
UMHLA: 2018-10-09

DIE BURGER

Western Cape Government
Education

Naspers-sentrum, Heerengracht 40, Kaapstad, 8001 Posbus 692, Kaapstad, 8000 Tel: 021 406 2564	Naspers Centre, 40 Heerengracht, Cape Town, 8001 PO Box 692, Cape Town, 8000 Tel: 021 406 2564

DIE BURGER'S 60TH YOUTH LEADERSHIP CONFERENCE

14 TO 20 DECEMBER 2018

NAME OF CANDIDATE: ____________________

GENDER: ____________________

NAME OF SCHOOL: ____________________

REQUIREMENTS:

Section A must be completed by the Representative Council of Learners liaison teacher or the principal (with input from subject teachers and/or the class teacher).

Section B must be completed by the principal (with input from subject teachers and/or the class teacher).

Section C must be completed by the principal and staff.

Only youth leaders who will be in Grade 12 in 2019, and who have been elected to the Representative Council of Learners, may be considered.
Should the school not have established the abovementioned council yet, the traditional head boy and head girl may be considered.

GENERAL INFORMATION

The following characteristics should be considered during the nomination of a youth leader:

- Proven leadership
- A wide range of interests and skills
- Communication skills

SECTION A ***(REPORT COMPLETED BY THE LIAISON TEACHER/PRINCIPAL)***
(with input from subject teachers and/or class teacher)

1.1 **PROVINCE** – INDICATE THE RELEVANT PROVINCE WITH AN ☒

NORTHERN CAPE		EASTERN CAPE		WESTERN CAPE	

1.2 **SCHOOL INFORMATION**

NAME OF SCHOOL: ______________________________

SCHOOL ADDRESS: ______________________________

TELEPHONE: (_____)____________________ FAX NUMBER: (_____)____________________

SCHOOL EMAIL ADDRESS: ______________________________

NUMBER OF LEARNERS IN GRADE 11: ______________________________

CONTACT NUMBERS (<u>during conference</u>):

PRINCIPAL: ______________________________

LIAISON TEACHER: ______________________________

1.3 **CANDIDATE INFORMATION**

SURNAME OF CANDIDATE: ____________________ HOME LANGUAGE: ____________________

FIRST NAMES: ______________________________

PREFERRED NAME: ____________________ CELLPHONE NUMBER: ____________________

DATE OF BIRTH: ____________________ EMAIL ADDRESS: ____________________

1.4 **PARENTS OR GUARDIANS OF CANDIDATE**

INITIALS AND SURNAME: (MOTHER/GUARDIAN) ______________________________

(FATHER/GUARDIAN) ______________________________

CELLPHONE NUMBERS: (MOTHER/GUARDIAN) ______________________________

(FATHER/GUARDIAN) ______________________________

EMAIL ADDRESS: (MOTHER/GUARDIAN) ______________________

(FATHER/GUARDIAN) ______________________

2. CANDIDATE'S ABILITIES, LEADERSHIP CHARACTERISTICS AND ACTIVITIES

2.1 ACADEMICALLY

PERCENTAGE IN THE DIFFERENT SUBJECTS: JUNE EXAMINATION GRADE 11

SUBJECT	PERCENTAGE (NOT SYMBOL)

AVERAGE PERCENTAGE: ______________

2.2 LEADERSHIP POSITIONS HELD WITH REGARD TO

SCHOOL: ______________________

____

____

____

SPORT: ______________________

____

____

____

CULTURE: ______________________

____

____

____

OUTSIDE SCHOOL CONTEXT: ______________________________

2.3 **ACTIVE PARTICIPATION IN GROUP ACTIVITIES AND CANDIDATE INVOLVEMENT**
(PLEASE INDICATE THE ACTIVITY AS WELL AS THE PERFORMANCE LEVEL)

ACADEMIC FIELD:
[e.g. Olympiads, expos, etc.] ______________________________

SPORT FIELD: ______________________________

CULTURAL FIELD: ______________________________

OUTSIDE SCHOOL CONTEXT: ______________________________

2.4 **CONFERENCES/SEMINARS/WORKSHOPS ATTENDED** [DURING THE PAST TWO YEARS]

____

SECTION B ***[REPORT COMPLETED BY THE PRINCIPAL] – [INDICATE ☒ IN THE RELEVANT BLOCK]***
(with input from subject teachers and/or class teacher)

1. **PERSONALITY TRAITS**

1.1

NEATNESS AND ORGANISED	Both person and work immaculate. Organised personality	Personal neatness and good organisational skills	Neat and satisfactory personal organisational skills	Neat and reasonably organised, but has shortcomings	Weaknesses in respect of organisational skills and neatness

SHORTLY MOTIVATE: ______________________________

____

1.2

SELF-CONTROL	Calming influence and always composed	Composed under all circumstances	Composed under most circumstances	Composed under normal circumstances	Easily loses self-control

SHORTLY MOTIVATE: ______________________________

____

1.3

SELF-CONFIDENCE	Influences others through strong self-confidence	Always has strong self-confidence	Strong in most circumstances	Self-confident under normal circumstances	Sometimes unsure

SHORTLY MOTIVATE: ______________________________

____

1.4

COOPERATION AND LOYALTY	Steadfast and loyal under any circumstances	Positively empathetic	Empathetic	No problems	Occasional problems

SHORTLY MOTIVATE: ______________________________

____

1.5

RELIABILITY AND RESPONSIBILITY	Unimpeachable integrity	Has proven that he/she can be trusted	Always reliable	Usually reliable	Occasionally unreliable

SHORTLY MOTIVATE: ______________________________

____

1.6					
PERSEVERANCE	Never questioning	Mainly positively determined	Positively determined	Normal worker	Loses resolve

SHORTLY MOTIVATE: ______________________________

____

1.7					
INDEPENDENCE	Under all circumstances	Mature	Without supervision	Under supervision	Has shortcomings

SHORTLY MOTIVATE: ______________________________

____

1.8					
CREATIVITY AND INITIATIVE	Particularly creative thoughts and functions with entrepreneurial spirit	Usually works creatively and applies initiative	Occasionally shows initiative and imagination	Works well but without imagination	Little imagination

SHORTLY MOTIVATE: ______________________________

____

2. **COMMUNICATION SKILLS**

YES	NO

IF YES, GIVE MORE INFORMATION:

____

____

____

____

____

SECTION C ***(REPORT COMPLETED BY PRINCIPAL AND STAFF)***

GENERAL LEADERSHIP	Strong, recognised and successful leader – also higher than school level	Dynamic and successful leader at school level	Does his/her best as leader	Chosen and willing but does not meet expectations	Does not have the support of friends

SHORTLY MOTIVATE: ______________________________

____

OVERALL IMPRESSION AND RECOMMENDATION	Extremely suitable	Very suitable	Above average	Suitable	Unsure

(PLEASE MOTIVATE THIS RECOMMENDATION, ESPECIALLY DUE TO THE HIGH EXPECTATIONS SET FOR CANDIDATES.)

____

____

____

____

Please indicate how many candidates from your school have been nominated for the conference: [ ]

Please indicate if you would recommend this candidate over the other candidate:

YES	NO

PRINCIPAL

NAME: ______________________ SIGNATURE: ______________________

DATE: ______________________